



# MUNICIPAL MONTHLY

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## Subscribe!

Subscribe to our News Flash for news, agendas, and meeting postings delivered by email or SMS text message.

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## **TOWN SERVICES HOTLINE** **HOURS OF OPERATION**

Monday - Thursday: 8 AM - 5 PM  
Friday: 8 AM - 2:30 PM

## **TOWN HALL & HUMAN SERVICES** **HOURS OF OPERATION**

Monday: 8 AM - 5 PM  
Tuesday: 8 AM - 7:30 PM  
Wednesday: 8 AM - 5 PM  
Thursday: 8 AM - 5 PM  
Friday: 8 AM - 12 PM  
Saturday - Sunday: Closed

## **ACTON MEMORIAL LIBRARY** **HOURS OF OPERATION**

### Summer Hours

Monday - Thursday: 9 AM - 8 PM  
Friday: 9 AM - 5 PM  
Saturday: 9 AM - 5 PM  
Sunday: 1 PM - 5 PM

*Do you have photos taken in Acton? Submit them to [photos@actonma.gov](mailto:photos@actonma.gov) and we'll feature them in future publications.*

## **TOWN MANAGER'S UPDATE**

I hope everyone had a relaxing summer. Below are some brief updates on some of the projects we have implemented recently. Acton continues to be a very busy place this fall. Please review the following pages for upcoming events and programs that are happening in the area.

**Removal of Hazardous Dam on River Street:** We started the project to remove the River Street dam and site work has been going well. The project is scheduled to be completed in the next few months and once funding is secured we will begin work on creating the planned historic park to celebrate the industrial history of South Acton.



*River Street dam removal making progress.*

**Renovation of Gardner Field is nearly completed:** The playground equipment has been installed and is available for use while we complete the site work and other landscaping around the park.

**Renovation of Elm Street Tennis Courts:** We completed the reconstruction of the Elm Street Tennis courts. In the photo in the next page you will see that they also are painted as pickle ball courts.

**New Online Permitting:** On August 10th we launched online permitting which has streamlined processes for your convenience and helped us improve efficiency. If you wish to submit a building permit including gas, plumbing, mechanical and electrical permits, please go to <https://acton-ma.gov/permit> to create an account.

## TOWN MANAGER'S UPDATE CONTINUED



*Elm Street court reconstruction completed, including new pickle ball lines.*

**New Taxi service available:** We are launching a pilot program called Acton Rides to utilize a taxi service as a supplement to our existing local transportation services. Eligible residents will be able secure rides through the same dispatch service that handles the rest of our transportation options. Please contact [transportation@actonma.gov](mailto:transportation@actonma.gov) to learn more about the program and eligibility requirements.

**Cone with a Cop:** As part of a collaboration with the Acton Police Department and the office of Diversity, Equity, and Inclusion we held a “Cone with a Cop” event on August 28th. Officers visited several residential areas along Great Road accompanied by an ice cream truck. We gave out about 300 cones to children and families and had an opportunity to meet and speak with several community members.

**Body Camera Pilot:** Acton Police is beginning a new body camera program. Five of our officers are currently testing body cameras, with plans to expand this program further with funding approved at the 2023 Annual Town Meeting.

**New Bike Share Program:** We are excited to announce the launch of the Minuteman Bike Share in Acton! In line with the Town’s sustainability goals, Acton and Concord have partnered to host a bike share program including four bike share stations across the two Towns.

**New Senior Café:** We have created a warm and welcoming space for our seniors to connect, share stories, and enjoy some great company. Stay tuned for announcements about the café being available to the general public later this fall.

Please reach out to our office at [manager@actonma.gov](mailto:manager@actonma.gov) if you have any questions or comments.

Thank you,

John S. Mangiaratti



**LAUREN WEST**

### **SUSTAINABILITY OFFICE - ENVIRONMENTAL ANALYST**

After joining Acton as a Sustainability Fellow this summer, Lauren is thrilled to continue working with the Sustainability Office in the Red House as the Town's Environmental Analyst! Lauren is from Woburn, MA and recently graduated from Bentley University where she double majored in management and sustainability. In her free time, Lauren enjoys practicing yoga, running, and baking. She has loved exploring Acton this summer and is excited to learn more about the Town.

## PLANNING

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**SOUTH  
ACTON**  
Vision & Action Plan



# SAVE THE DATE

**October 3rd, 2023 at 6:00 PM**

For the next South Acton Vision  
and Action Plan Public Workshop!



## DIVERSITY, EQUITY & INCLUSION

[Wednesday September 13, 2023](#) at the Silver Unicorn Bookstore from 7-8PM. Two local authors will be celebrated, Ray Anthony Shepard and Autumn Allen. A conversation will be moderated by Niki Turpin, Program Director and President of the Board of the Robbins House in Concord. Ray Anthony Shepard will be celebrating the launch of *A Long Time Coming*, a compelling and fast-moving YA biography-in-verse of six trailblazing Black Americans throughout our country's history and their fight for justice. Autumn Allen is celebrating her powerful and thought-provoking debut YA novel, *All You Have To Do*, a gripping look at what it takes (and takes and takes) for two Black students to succeed in prestigious academic institutions in America.



THE SILVER UNICORN BOOKSTORE

ALL YOU HAVE TO DO  
AUTUMN ALLEN

A LONG TIME COMING  
Ray Anthony Shepard

Wednesday  
September 13  
7:00PM

Young Adult Author Double  
Feature! with Ray Anthony  
Shepard and Autumn Allen

Tuesday September 26, 2023 VIRTUALLY from 7-8PM Maggie Tokuda-Hall will be chatting with author Sara Farizan about the “The Siren, the Song, and the Spy”. In *The Siren, the Song, and the Spy*, a diverse resistance force fights to topple an empire in a story about freedom, identity, and decolonization. Please [register](#) on the [silverunionbooks.com](http://silverunionbooks.com) website to get the Zoom link.



THE SILVER UNICORN BOOKSTORE

THE SIREN THE SONG AND THE SPY  
MAGGIE TOKUDA-HALL

Tuesday  
September 26  
7:00PM

Virtual YA Author Launch Day  
Event with Maggie Tokuda-Hall!  
In conversation with Sara Farizan

JOIN US FOR THE UPCOMING FREE

# YOUTH MENTAL HEALTH FIRST AID TRAINING MIDDLESEX COUNTY

THIS YOUTH MENTAL HEALTH FIRST AID TRAINING IS SUPPORTED BY A GRANT FROM THE GREATER LOWELL COMMUNITY FOUNDATION (GLCF).

## WHAT IS YOUTH MENTAL HEALTH FIRST AID?

The Youth Mental Health First Aid training teaches adults how to identify, understand, and respond to signs of mental health and substance use challenges among children and adolescents from ages 12-18



## WHO SHOULD KNOW AND BE INVOLVED?

- Parents
- Educators
- All community members



## HOW IS THIS TRAINING BENEFICIAL?

1. Informs adults about common mental health concerns among youth
2. Helps reduce stigma
3. Helps adults recognize common signs and symptoms of mental health and substance misuse challenges beyond "typical" teen behavior
4. Provides guidance with a simple 5-step action plan (ALGEE) how to properly and safely respond to these challenges

## WHEN & WHERE?

**Date & Time:** October 11th, 2023 9AM-3PM  
**Location:** Acton Town Hall, Room 204  
472 Main St, Acton, MA 01720

Interested in attending?  
Please contact Brittany Nash for registration

 [bnash@westfordma.gov](mailto:bnash@westfordma.gov)





# TOWN OF ACTON HOUSEHOLD HAZARDOUS WASTE DAY

Acton DPW Building - 14 Forest Road  
Tuesday, September 12th, 2023 | 4:00 - 6:30pm

## Regulations & Safety

### Regulations

- All residents must stay in their vehicles AT ALL TIMES
- Waste ONLY accepted from truck bed, trunk of car, or back hatch of SUV
- Clean Harbors will not be returning any containers (gas containers, storage totes, etc.)
- If possible, make one trip to Household Hazardous Waste Day

### Safety

- Drive SLOW through site and follow cones to avoid an accident
- Tighten all caps and lids
- Pack containers in sturdy upright boxes and pad with newspaper
- Sort and pack separately: paint, pesticides, household cleaners
- Avoid spills and do not place hazardous items in a garbage bag
- Never mix chemicals, and never smoke while handling chemicals
- Pack your vehicle and go directly to the site

### What Can you Bring to Household Hazardous Waste Day?

#### Bring to Hazardous Waste Day

- Oil paints, stains, paint strippers & thinners
- Solvents, varnishes
- Adhesives, glues, resins
- Waste fuels, contaminated waste oil
- Engine degreaser, brake fluid
- Transmission fluid, antifreeze
- Insecticides, weed killers, pesticides
- Wood preservatives
- Hobby/art supplies
- Photo chemicals
- Chemistry sets
- Cleaners, spot removers
- Swimming pool chemicals
- Aerosol cans
- Fire extinguishers
- Tires (passenger, small truck only)

#### DO NOT Bring to Hazardous Waste Day

##### Bring to Transfer Station

- Fluorescent light bulbs
- Television's and CRT's -\$25 per unit
- Uncontaminated waste oil
- Lithium ion, Nickel-Cadmium, Lead acid batteries (also bring to Town Hall)
- Car batteries
- Sharps & Hypodermic Needles (also bring to Public Safety Facility & 30 Sudbury Rd)

##### Dispose of in Household Trash

- Alkaline batteries
- Smoke detectors
- Latex paint
- Oil filters (empty) (completely dried)

##### Contact Licensed Specialty Disposal Co.

- Compressed gas cylinders
- Ammunition, fireworks, explosives
- Commercial or industrial waste
- Infectious & biological waste
- Radioactive waste
- Asbestos

If you have hazardous waste not listed, contact  
Acton Health Division: [health@acton-ma.gov](mailto:health@acton-ma.gov) or 978-929-6632





**Noted Historian Prof. Robert Allison  
Inaugurates the Acton 250 Lecture Series**

***From Crown Tensions to Tea Parties:  
The Role of Massachusetts in Shaping the Revolution***

Starting this fall, the Acton 250 Committee will sponsor a series of lectures on the history leading up to the momentous events of 1775 and 1776. The lectures will help us understand what life was like in our community in that era and share the less told stories of residents.

Please join us on September 21 at 7:30PM at Acton Town Hall for the inaugural lecture. We are thrilled to feature Professor Robert Allison, who will discuss the pivotal events that set the stage for the Boston Tea Party and sparked the American Revolution.

Prof. Allison is renowned for his expertise in American colonial history, and the political, social, and economic factors that converged in the 18th century, leading to the climactic moment in Boston's history. He has taught history at Suffolk University since 1992, when he received his doctorate at Harvard. He is currently the Chair of *Revolution 250*, a consortium of organizations planning commemorations of the Revolution's 250th anniversary and a life-trustee of the USS Constitution Museum.



# OKTOBERFEST

**West Acton Village  
OKTOBERFEST**

sponsored & organized by  
West Acton Village Merchants Association (WAVMA)

**Come enjoy and explore all that  
your growing community has to offer!**

**Saturday, September 30**

**10am-3pm • Gardner Field • West Acton Village**

**ALL DAY  
LIVE MUSIC + FOOD COURT**

**West Acton Village Merchants Association**

Check out our Facebook page for updates and details: @WestActonVillageMerchants  
[www.WestActonVillage.org](http://www.WestActonVillage.org)

www.diwalifest.net

ACTON, BOXBOROUGH, AND LITTLETON PRESENT

# DIWALIFEST

## 2023

Oct. 8th 12-4:30 PM (Rain date 10/15)  
Sargent Memorial Library, Boxborough, MA

Enjoy Indian Food, Pizza, Ice-cream, Cupcakes and other treats.

*Food* *Music & Dance*  
*Crafts*

Everyone welcome!

**FREE ENTRY**

facebook.com/diwalifest22  
@diwalifest2022 diwalifest22@gmail.com

# Monster Bash

## Blacklight DJ Dance Party

- COSTUME CONTEST
- DJ DANCE PARTY
- MUMMY WRAP

**FRIDAY, OCTOBER 20, 2023  
FROM 6-8:00 PM**

**NARA PARK AMPHITHEATER  
25 LEDGE ROCK WAY, ACTON**

Pre-registration is highly suggested - limited walk-ins.  
**REGISTER AT: ACTONREC.COM**  
**\$5 PER CHILD**  
**EVENT GEARED FOR KIDS GRADES K-6**

ACTON RECREATION  
AND  
PUMPKIN CUTS PRODUCTIONS  
PRESENTS

# NIGHTMARE AT NARA

EVERY FRIDAY AND  
SATURDAY IN OCTOBER,  
AND HALLOWEEN  
7:00-9:30 PM

Go to our website for tickets and more info on  
NARA's very first haunted walk through:  
[PumpkinCutsProductions.com](http://PumpkinCutsProductions.com)

SCAN ME



# ACTON BUSINESS ENERGY EFFICIENCY GRANT PROGRAM

## ABOUT THE ABEEG PROGRAM

Please reach out to the Sustainability Office with any questions at 978-929-6515 or [sustainability@actonma.gov](mailto:sustainability@actonma.gov).

Acton's Select Board approved the use of ARPA funds to **support energy efficiency improvements for businesses** as part of the the Acton Business and Energy Efficiency Grant Program (ABEEG).

ABEEG will provide eligible business owners and owners of multi-family properties in Acton with reimbursement **grants up to \$2,000 to mitigate the financial impacts of improving the energy efficiency** of their physical location. The Town will allocate up to \$20,000 for this program.

## HOW TO APPLY

1

Sign up for an Energy Efficiency Audit

Sign up for an energy efficiency audit conducted by a Mass Save Sponsor. Visit: <https://bit.ly/3Ps4MGn>

2

Apply for Additional Savings

Apply for additional savings of up to \$2,000 through the Town by filling out the following form: <https://bit.ly/3Y67bYr>

Applications are accepted on a rolling basis between **September 11, 2023 to October 25, 2023**. Grant awards will be announced in the order that applications were received between September - November, 2023.

**AECOM Energy Experts will be in Acton from September 11 - 22!**

Visit [bit.ly/EBAR](https://bit.ly/EBAR) to sign up for a no-cost, no-obligation assessment from an AECOM small business Energy Efficiency Expert! They will assess energy use and provide customized recommendations to save your business money and energy.

For more information from AECOM contact (617) 371-4512 or [casey.shееhey@aecom.co](mailto:casey.shееhey@aecom.co)

**For a limited time Eversource will cover up to 90% on select efficiency solutions, including:**

- Refrigeration
- Electronics
- Insulation & Air Sealing
- Energy Management Systems
- Indoor & Outdoor Lighting
- Hot Water Savings
- HVAC Controls
- Pipe Insulation

Follow these steps to sign up!



**EVERSOURCE** In partnership with **AECOM**

The Council on Aging at the Senior Center offers services and activities for residents age 60+

- **Location:** Human Services Facility at 30 Sudbury Road Rear
- **Contact us:** [seniorcenter@actonma.gov](mailto:seniorcenter@actonma.gov) or (978) 929-6652
- **Hours:** Monday, Wednesday, Thursday 8 AM to 5 PM, Tuesday 8 AM to 7:30 PM, and Friday 8 AM to Noon
- **Information:** Visit our website [www.actoncoa.com](http://www.actoncoa.com) where you can get the most up-to-date information and view our newsletter. Follow us on [Facebook @actoncoa](https://www.facebook.com/actoncoa)

For seniors and their family members seeking information on area social services, please contact COA Senior Services Coordinator Beverly Hutchings at 978.929.6652. She provides information on home care agencies, elder day programs, housing options, food and fuel assistance, and a variety of other services.

**SEPTEMBER PROGRAM HIGHLIGHTS (SEE OUR NEWSLETTER FOR DETAILS). We still have our back to school mentality at the Senior Center—there are lots of new programs beginning this month!**

- **Book Discussion Group of Matrix by Lauren Groff**, Tuesday, September 12 at 10:00 am with guest Acton Libraries Director Maria Palacio
- **Discussion on potential curbside collection of trash and recycling**, Tuesday, September 12 at 2:00 pm
- **Greeting card workshop with Nancy Dodge**, Wednesday, September 13 at 11:00 am
- **Smart Shopping Tips**, Thursday, September 14 at 11:00 am
- **Storytelling workshop with Sal Lopes begins Thursday**, September 14 at 2:00 pm
- **Afternoon of Magic with Illusionist Lyn Dillies**, Monday, September 18 at 1:00 pm
- **Creative Exploration of Romeo and Juliet with Poornima Kirby**, begins Tuesday, September 19 at 1:00 pm
- **Shades of Ireland trip talk with Collette Travel**, Tuesday, September 19 at 1:00 pm
- **Ask the Lawyer appointments with elder law attorney Cathleen Summers**, Tuesday, September 19 from 1:00 to 3:00 pm
- **MBTA CharlieCard event for new cards for those at 65 and up to receive reduced fares on the T—Tuesday**, September 19, 6:00-7:00 pm
- **Real Estate Seminar: Home Improvement Projects that Pay Off**, with Heather Murphy, Wednesday, September 20 at 10:00 am
- **Ice cream outing at Kimball Farm in Westford**, Wednesday, September 20 at 2:30 pm
- **New session of Words Galore via Zoom with Val Walker begins Thursday**, September 21 at 9:00 am
- **Songwriters of the Brill Building presentation with John Clark**, Thursday, September 21 at 1:00 pm
- **Fall session of drawing/watercolor class with Fran Hewitt begins Tuesday**, September 26 at 9:30 am

- **Memory Lane Café for those with memory impairment and their care partners**, Tuesday, September 26 at 12 noon
- **Ted Reinstein discusses his book Before Brooklyn: The Unsung Heroes Who Helped Break Baseball's Color Barrier**, Tuesday, September 26 at 6:00 pm
- **AARP Smart Driver Course**, Wednesday, September 27 at 10:00 am
- **Legal presentation on paying for nursing home care with attorney Philip Arcidiacono**, Wednesday, September 27 at 2:00 pm
- **New session of line dancing with Paul Hughes begins Wednesday**, September 27 at 3:30
- **Classical Music Favorites and Hidden Gems with pianist/educator Sivan Etedgee**, begins Thursday, September 28 at 12:30 pm
- **The Works of Thornton Wilder seminar with Stephen Collins begins Wednesday**, October 4 at 11:00 am
- **Neck pain presentation with Dr. Josh Kaplan**, Thursday, October 5 at 1:00 pm

**OTHER ACTIVITIES:** We offer exercise classes for all fitness levels, gym with senior-friendly equipment, drop-in activities including movies, laughter yoga, computer club, and hot topics discussion group. The caregiver support group will now be meeting at 3 pm on the 2nd and 4th Tuesday of each month via Zoom. The Friends of the Acton Council on Aging are seeking donations of vintage costume jewelry for an October 18 sale.

**MEALS:** The Minuteman Senior Service (MMSS) dining site offers in-person lunches Monday through Thursday at noon for \$2 donation. Anyone celebrating a birthday receives a free lunch the second Thursday of the month! Grab and Go lunches continue to be offered Monday through Friday. Sign up for lunch at least 24 hours in advance in person or by phone 781-221-7098. MMSS offers weekday continental breakfast served from 8:30 to 10 a.m., featuring items such as bagels, yogurt, and juice. The COA partners with Open Table to provide free frozen meals as well as Healthy Helpings heart-healthy meal packages to seniors; contact the COA for more information.

The COA partners with Open Table to provide free frozen meals as well as Healthy Helpings heart-healthy meal packages to seniors; contact the COA for more information.

### **MAKE A RESERVATION WITH THE COUNCIL ON AGING FOR SPECIAL CULINARY EVENTS:**

- **Pizza Lunch provided by Greystar Prescott at Concord**, Thursday, September 7, at noon, \$3
- **First Responder Appreciation Lunch of chili**, Tuesday, September 12 at noon, \$3
- **Benchmark at Robbins Brook lunch**, meatloaf, Tuesday, September 19 at noon, \$3
- **Dinner by Doug from Boston Events**, turkey and the fixings, Tuesday, September 19 at 5:00 pm, \$5
- **Monthly breakfast**, Friday, September 15 at 9:00 am, \$3; followed at 9:45 by Java with John featuring Town Manager John Mangiaratti and guest Superintendent of Schools Peter Light
- **Dinner by LifeCare Center of Acton**, chicken broccoli alfredo, Tuesday, September 26 at 5:00 pm, \$5

- **Drop by our popular lunch café with a new menu each week, Wednesdays from 11:30-1:30, all ages welcome, \$6**

**ART EXHIBIT** this summer features the photography of Acton resident Alan Mertz.

**NEWSLETTER:** If you have already or will be turning 60 this year, you will be receiving the September newsletter. Understandably you may not be ready to join our vibrant community just yet so we ask that you let us know if you would like **to continue** to receive further editions, otherwise you won't get one until next September. Please contact us at 978.929.6652 or [seniorcenter@actonma.gov](mailto:seniorcenter@actonma.gov).



Photography teacher Neal Rantoul in a gallery talk at the Senior Center

## LIBRARY HOURS

**MONDAY - THURSDAY: 9 AM – 8 PM**

**FRIDAY: 9 AM – 5 PM**

**SATURDAY: 9 AM – 5 PM**

**SUNDAY: 1 PM – 5 PM**

## CHILDREN'S PROGRAMS

- **Baby Toddler Storytime at the Library**, Tuesdays, 9:30 a.m. - 10:00 a.m.
- **Singalong Storytime with Mr. Robert**, Wednesdays, 9:30 a.m. - 10:00 a.m.
- **Preschool Storytime at the Library**, Thursdays, 10:00 a.m. - 10:30 a.m.
- **Storytime at West Acton Citizens' Library**, Thursdays, 3:00 p.m. – 3:30 p.m.
- **Children's Crafting**, Thursdays, 2:00 p.m. - 3:30 p.m.
- **Pre-K to 1st Grade Crafting**, Fridays, 10:00 a.m. - 11:00 a.m.
- **Hero Kids Roleplaying Game**, Saturday, September 9, 10:00 a.m. - 11:15 a.m.
- **LEGO Club at West Acton Citizens' Library**, Tuesdays, September 12 and September 26, 2:00 p.m. - 3:00 p.m.
- **Read to Goats**, Tuesdays, September 12 and September 26, 3:30 p.m. - 4:30 p.m.
- **Read to a Horse**, Tuesdays, September 12 and September 26, 3:30 p.m. - 4:30 p.m.
- **Read to a Dog**, Tuesday, September 19, 4:30 p.m. - 5:00 p.m.
- **Sensory Storytime**, Fridays, September 15 and September 29, 11:30 a.m. - 12:00 p.m.
- **D&D for 5th and 6th Graders**, Saturday, September 23, 10:00 a.m. - 12:00 p.m.
- **Author Visit with Jarrett Lerner**, Wednesday, September 27, 2:00 p.m. - 3:30 p.m.

## TEEN PROGRAMS

- **D&D for Teens, Grades 7+**, Saturday, September 16, 10:00 a.m. - 12:00 p.m.
- **Teen Advisory Board**, Wednesday, September 27, 3:45 p.m. - 4:45 p.m.

## ADULT PROGRAMS

- **Yarn and Needle Club**, Tuesdays, September 12 and September 26, 3:00 p.m. - 4:00 p.m.
- **Drop-In Tech Help at West Acton Citizens' Library**, Wednesday, September 13, 1:00 p.m. - 2:00 p.m.
- **Going to Extremes with Peter Mandel**, Thursday, September 14, 6:30 p.m. - 7:30 p.m.

- 8:45 p.m.

- **Sailing Toward My Father with Stephen Collins**, Thursday, September 21, 7:00 p.m. - 8:00 p.m.
- **Breathe for Change**, Friday, September 22, 10:00 a.m. - 11:00 a.m.
- **Picnic at the Library**, Saturday, September 23, 12:00 p.m. - 2:00 p.m.
- **English at Large Conversation Group**, Monday, September 25, 1:00 p.m. - 2:30 p.m. and 6:30 p.m. - 8:00 p.m.
- **Imagine 2200: Climate Fiction for Future Ancestors with Tory Stephens**, Wednesday, September 27, 6:30 p.m. - 7:30 p.m.
- **At the Sports Stadium with NBC Sports Boston/NBC 10's Sports Journalist Trenni Casey**, Thursday, September 28, 10:00 a.m. - 11:00 a.m.
- **I Hiked Acton's Trails Book Club**, Friday, September 29, 1:00 p.m. - 3:00 p.m.

## ACTON DOG PARK COMMITTEE

---

Acton's Dog Park Committee (ADPC) and the Town of Acton are excited to announce that The Stanton Foundation, our primary funding source, has approved our dog park design, resulting in \$225K in construction funding committed to the park!

In the coming months, the ADPC will work with the Town to develop construction documents with the intent of going out to bid this winter and -- if the stars all align -- breaking ground in Spring 2024. Our dog park is finally becoming a reality!

Want to learn more?

- We will be at the West Acton Oktoberfest, Saturday, September 30 (rain date October 7), selling our very popular dog balloons.
- Attend any ADPC meeting; typically the 2nd and 4th Wednesdays at 7 PM over Zoom. Agendas are posted 48 hours or more before the meeting's start time.
- Want to help?
- The ADPC has openings for committee members to help us over the finish line. Attend meetings, assist with small tasks, and have a voice in what's to come. Email the ADPC for more information.
- Also, the Friends of Acton Community Dog Park supports the park with promotion and fundraising and, after the park opens, will have primary responsibility for park management and programming in conjunction with the ADPC and Acton's Recreation Department. Email the Friends to see how you can help.
- They say it takes a village... join ours and be a part of YOUR community dog park!

# DIRECTORY OF TOWN DEPARTMENTS

TOWN SERVICES HOTLINE - (978) 929-6600 | VISIT US ONLINE AT [ACTONMA.GOV](http://ACTONMA.GOV)

Department	Phone Number	E-Mail
Acton Nursing Services	978-929-6650	<a href="mailto:nursing@actonma.gov">nursing@actonma.gov</a>
Assessor's Office	978-929-6621	<a href="mailto:assessor@actonma.gov">assessor@actonma.gov</a>
Building Division	978-929-6633	<a href="mailto:building@actonma.gov">building@actonma.gov</a>
Cemetery Division	978-929-6642	<a href="mailto:cemetery@actonma.gov">cemetery@actonma.gov</a>
West Acton Citizens' Library	978-929-6654	<a href="mailto:wacl@actonma.gov">wacl@actonma.gov</a>
Collector/Treasurer Office	978-929-6622	<a href="mailto:collector@actonma.gov">collector@actonma.gov</a>
Community Resources Office	978-929-6651	<a href="mailto:lducharme@actonma.gov">lducharme@actonma.gov</a>
Council on Aging	978-929-6652	<a href="mailto:seniorcenter@actonma.gov">seniorcenter@actonma.gov</a>
Economic Development	978-929-6611	<a href="mailto:economicdevelopment@actonma.gov">economicdevelopment@actonma.gov</a>
Engineering Division	978-929-6630	<a href="mailto:engineering@actonma.gov">engineering@actonma.gov</a>
Fire Department	978-929-7722	<a href="mailto:fire@actonma.gov">fire@actonma.gov</a>
Health Division	978-929-6632	<a href="mailto:health@actonma.gov">health@actonma.gov</a>
Highway Division & Transfer Station	978-929-7740 978-929-7742	<a href="mailto:highway@actonma.gov">highway@actonma.gov</a>
Human Resources Department	978-929-6613	<a href="mailto:hr@actonma.gov">hr@actonma.gov</a>
Information Technology Department	978-929-6612	<a href="mailto:it@actonma.gov">it@actonma.gov</a>
Acton Memorial Library	978-929-6655	<a href="http://actonmemoriallibrary.org">actonmemoriallibrary.org</a>
Natural Resources Division	978-929-6634	<a href="mailto:NR@actonma.gov">NR@actonma.gov</a>
Planning Division	978-929-6631	<a href="mailto:planning@actonma.gov">planning@actonma.gov</a>
Police Department	978-929-7711	<a href="mailto:police@actonma.gov">police@actonma.gov</a>
Public Facilities Division	978-929-7744	<a href="mailto:mpo@actonma.gov">mpo@actonma.gov</a>
Public Works Department	978-929-7740	<a href="mailto:highway@actonma.gov">highway@actonma.gov</a>
Recreation Office	978-929-6640	<a href="mailto:recreation@actonma.gov">recreation@actonma.gov</a>
Sustainability Office	978-929-6611	<a href="mailto:sustainability@actonma.gov">sustainability@actonma.gov</a>
Town Clerk's Office	978-929-6620	<a href="mailto:clerk@actonma.gov">clerk@actonma.gov</a>
Town Manager's Office	978-929-6611	<a href="mailto:manager@actonma.gov">manager@actonma.gov</a>
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