

**SELECT BOARD MEETING AGENDA** *Amended 10/3*  
**OCTOBER 6, 2025 6:00 PM**



ACTON TOWN HALL, ROOM 204  
472 MAIN STREET

**Select Board Votes recorded (posted on 10/8/2025)**

**I. Regular Business**

1. Resident Concerns
2. Chair Update/Town Manager Update/Members Minutes

**II. New/Special Business**

3. Announce Open Meeting Law Training on Tuesday, October 14<sup>th</sup>
4. Update from Acton Water District on Per-and Polyfluoroalkyl Substances Treatment Plant and Water Conservation
5. Updates from Police Chief Cogan about Enforcement Activities
6. Update on Next Steps for Department Public Works Facility Project
7. Public Hearings at (or after) the time advertised:
  - a. 6:30 PM Use Special Permit (USP) for Morin-Cameron Group, Inc. to redesign and expand the existing parking lot at 60 Powder Mill Road #03/19/2025-495 <https://doc.acton-ma.gov/dsweb/View/Collection-19067>  
**(applicant has requested a continuance to November 3, 2025 at 7:10 PM) Continued to November 3, 2025 at 7:10 PM 5-0**
  - b. 7:00 PM Site Plan Special Permit (SPSP) for Hawthorne Realty Company to combine the properties at 471, 465-469 Great Road to construct two buildings to be used as building trade shops #7/1/2025-495: <https://doc.actonma.gov/dsweb/View/Collection-19387>  
**Continued to October 20, 2025 at 7:10 PM 5-0**
8. Approve Historic Sign for 17 Woodbury **Approved 5-0**
9. Discuss and Approve 2026 Select Board Meeting Schedule **Approved 5-0**
10. Discuss 2025 Indigenous Peoples' Day **Declare 10/13/2025 as Indigenous Peoples Day 5-0.**
11. Update on 3 & 13 School Street Disposition
12. Update on Acton Leadership Group Meeting
13. Discuss Multi-Board Meeting to be Held Wednesday October 22<sup>nd</sup>

**III. Consent Items**

14. Approve Meeting Minutes for September 8 and 22, 2025
15. Accept a Donation for \$500 from Nancy Best and \$12 from Stop and Shop Community Bag Program Towards the Veterans' Gift Account
16. Accept a Donation of \$100 from Bahar Erbas for the Acton Fire Department to be Deposited in the Fire Department Gift Account 3158 to be Used at the Discretion of the Fire Chief in Support of Department Goals
17. Approve Appointment of Rebecca Harvey from Associate to Full Member of the Land Stewardship Committee with a Term to end on 6/30/2027
18. Approve One Day Malt and Wine License Applications:
  - Congregation Beth Elohim at 133 Prospect Road on October 19, 2025
  - Theatre III at 250 Central Street on October 18, 19, 24, 25 and 26, 2025
  - Acton Women's Club at 504 Main Street on October 23, 2025
19. Approve Appointment of Eric Larson from Associate Member to Full Member of the Green Advisory Board with a Current Term to End on June 30, 2027

**Consent item 14 approved with edits 5-0**

**Consent Items 15-18 first two bullets and 19 approved 5-0**

**Consent item 18 3rd bullet approved 4-0 (Nicol recused)**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please be aware that this meeting is being recorded, and any information provided and the recording itself may be used for Town purposes. For requests or any additional information about the Select Board send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call the Town Manager's Office (978)929-6611*