



# MUNICIPAL MONTHLY

MARCH 2025

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## TOWN SERVICES HOTLINE

978.929.6600

### HOURS OF OPERATION

Monday-Thursday: 8AM-5PM  
Friday: 8AM-2:30PM

### TOWN HALL & HUMAN SERVICES HOURS OF OPERATION

Monday: 8AM-5PM  
Tuesday: 8AM-7:30PM  
Wednesday: 8AM-5PM  
Thursday: 8AM-5PM  
Friday: 8AM-12PM  
Saturday-Sunday: Closed

### ACTON MEMORIAL LIBRARY and WEST ACTON CITIZENS LIBRARY

Hours of Operation are listed in this bulletin.

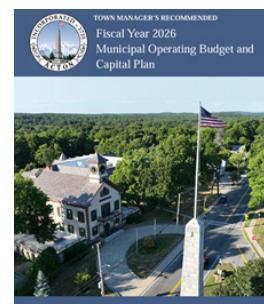
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## TOWN MANAGER'S UPDATE

### FY2026 Operating and Capital Budget Process Update

During their February 24th meeting, the Select Board voted to approve the Town Manager's proposed budget for transmission to the Finance Committee. This budget is a reduction from the original proposed level services budget and aims to continue providing much needed services to the community. A large driver of increases continues to be health insurance rates. This has required the Town to take creative budgeting approaches to absorb this increase within the budget. To learn more about the FY2026 proposed budget and process to date, please visit [www.ActonMa.gov/Manager](http://www.ActonMa.gov/Manager)



### DPW Project Update

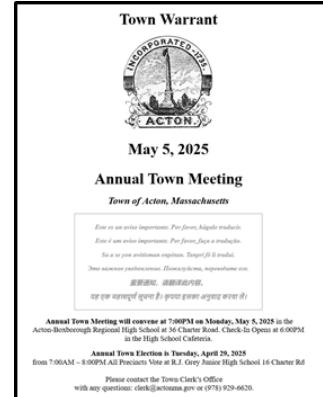
On February 12th, the DPW Building Committee (DPWBC) held a public meeting in room 204 at Town Hall. During the meeting, the DPWBC reviewed current design and value engineering options with the project designer Weston & Sampson. The DPWBC identified additional reductions to the square footage and overall scope of the project that resulted in an estimated reduction of \$6,800,000 to the total project cost. At this point, the project team estimates the total project cost will be \$40 million. Weston & Sampson are finalizing the 40% design package then submitting to a construction cost estimator to review and provide accurate estimates. The DPWBC and Town anticipate having the updated total project cost estimate by Friday, March 28th. The Next DPWBC meeting is scheduled for April 2nd where the updated estimate will be discussed. Please visit the project page [HERE](#) for updates and additional project information.



DPW Building Committee members (R to L) Ann Chang, Corey York, Dean Charter, Adam Nolde, and Thom Begin

### Annual Town Meeting - May 5th

In preparation for May 5th's Annual Town Meeting, the Town has begun compiling articles and information for the warrant. Typical warrant articles include approvals of operating, revolving, enterprise and capital budgets; zoning and bylaw changes; and consent items. As we progress through March, updated information on the warrant and Town Meeting will be posted [HERE](#). Please be sure to visit this site before Town Meeting.



### Update on 17 Woodbury Lane Renovations

As you may know, the Town has received funding secured by Congresswoman Lori Trahan from the Federal Housing and Urban Development Department, allocated ARPA funds, and received funding awards by the Community Preservation Committee to undertake renovations to 17 Woodbury Lane. This building, located behind Town Hall on the Town Hall/Library Campus, has fallen into disrepair and in need of renovations. Through this project, the building will be renovated into a space that will be available for the community to rent and hold meetings, events, programs and host outdoor activities. This space will provide seating for up to 75 people and a covered porch that will provide a perfect location for residents and Town Departments to host events. Renovation has begun and is anticipated to last through 2025. Please visit [www.ActonMA.gov](http://www.ActonMA.gov) for more information on the project as it progresses.



(L to R) Representative Dan Sena, Velvet Vine Cafe owners Sarah Fitzmaurice, Crystal Blais, and Town Manager John Mangiaratti. Photo: Greg Jarboe

### Economic Development Strategic Plan

The Planning Department has spearheaded community outreach efforts for the Economic Development Strategic Plan. The team hosted a second public workshop on February 26th where they received great feedback from residents and local business owners. The Town is currently looking for additional input and has created a survey that is available on the Town's website. If you are interested and would like your voice to be heard, please visit [www.ActonMA.gov](http://www.ActonMA.gov) before the March 17th deadline.



Thank you for your continued support of the Municipal Monthly. As we continue moving closer to Annual Town Meeting, I invite you to visit the [www.ActonMA.gov](http://www.ActonMA.gov) for important information on warrant articles and Town Meeting sessions.

Please reach out to me at Manager@ActonMA.gov with any questions or suggestions you have.

Sincerely,

John S. Mangiaratti, Town Manager

**OLIVIA WENNEROD**  
**ADULT PROGRAMMING LIBRARIAN**  
**ACTON MEMORIAL LIBRARY**

Olivia received her Masters in Information and Library Studies from University College Dublin and, for the past year, worked as a part-time Adult Reference Librarian at two different public libraries on Long Island. In her personal life, she loves to read (don't we all), travel, and pursue as many creative projects as possible. Olivia is really excited to be here and can't wait to create some fun programs!

**EMMA BELLEZZA**  
**PRINCIPAL TREASURY/COLLECTOR CLERK**  
**TREASURY/COLLECTOR DEPARTMENT**

Emma is a born and raised Acton resident. She received her Associate of Science in Business Administration from Middlesex Community College and is planning on continuing her education in Business Administration with a focus on Finance or Economics. She joins us from Boston IVF, where she managed sensitive information, securely, in an organized timely manner, to help patients through a scary and overwhelming process. Emma is also a Lead Host at Not Your Average Joe's, where customer satisfaction is top priority. Her customer service experience, attention to detail, and time management are going to be a great addition to our team.

She loves to read (especially Stephen King), running, and hiking. Sundays, March-December, she can be found with her family watching Formula 1 racing. She hopes to travel at least once a year, to catch a race live.



### ACTON CITIZEN'S POLICE ACADEMY



An 8-week program held each Tuesday beginning April 1st through May 20th from 4:00 – 6:00 P.M. at the Public Safety Facility, 371 Main Street, Acton.

#### Topics will include:

- Tour the Public Safety Facility
- Learn the History of APD
- Patrol Procedures
- Traffic Enforcement
- Use of Force
- Drug Investigations
- Dispatch Operations
- Domestic Violence
- Mental Health Issues
- Criminal Investigations
- Juveniles, Restorative Justice
- Prosecution & Criminal Law



For more information or to enroll, contact LT Scott Krug at 978.929.7537 or email: [skrug@actonma.gov](mailto:skrug@actonma.gov).



Members of the Acton Police Department proudly participated in the annual Law Enforcement Torch Run Acton Polar Plunge to support the Special Olympics, demonstrating their commitment to supporting local athletes with intellectual disabilities. Officers and staff took the chilly plunge into frigid waters, raising awareness and much-needed funds for the Special Olympics Massachusetts. The event not only brought the community together but also showcased the department's dedication to helping provide athletes with opportunities to compete and grow through sports. It was a day filled with fun, community spirit, and generosity for a great cause.

## ECONOMIC DEVELOPMENT

The Town of Acton Economic Development Office and the Economic Development Committee hosted a Ribbon Cutting ceremony at the [Velvet Vine Cafe](#) located at 166 Great Road in Acton on February 14th. Doors are open - stop by and enjoy a great bite to eat and signature drink!



The Economic Development Committee and the Planning Department hosted the first of two public workshops for a Strategic Plan for Economic Development. Pictured below was the first meeting held on Jan. 22 and the second hybrid meeting on February 26. Please visit the [Economic Development Office](#) page on the Town Website for update/materials shown at these workshops.



The next Ribbon Cutting will take place at Silver Girl restaurant located at 251 Arlington Street in West Acton on Friday, March 7 at 11 AM. If you plan to stay for lunch, make a reservation by visiting: [silvergirl.us](http://silvergirl.us) If you have recently opened a new business and would like to schedule a Ribbon Cutting, please contact the Economic Development Office: 978.929.6611, [email](#) or stop by Town Hall, 472 Main Street.

[Please click here to be added to the Business Boost E-Newsletter.](#)

### MAKING PLANS FOR COLLEGE WHILE LIVING WITH A MENTAL HEALTH CONDITION?

Let's talk about the transition!

Join NAMI, a student whose been there, and Boston area college administrators for a March 31st webinar. Students, parents, and school counselors are welcome.



#### TOPICS INCLUDE

Disclosing a diagnosis, Life skills to master before the 1st term, Family communication plans, Privacy laws surrounding adult students, Communicating with the support services office, Managing a daily college schedule, Planning self care options, Coping with a medical leave

For more information or to enroll, click [here](#).



A free course for parents and family caregivers of children & adolescents with emotional or behavioral concerns



NAMI Basics provides critical strategies for taking care of your child and learning the ropes of recovery. Participants will learn communication tips, how to problem-solve, and the skills to help them cope with the emotional impact of caring for their child. The group setting provides mutual support and shared positive impact.

The course meets weekly for six sessions and is taught by NAMI trained teachers who are parents of children with similar concerns.

#### Learn about:

- Managing crises, solving problems, and communicating effectively
- How to take care of yourself and handle stress
- Developing the confidence and stamina to support your child with compassion
- Advocating for your child's rights at school and in health care settings
- Learning about current treatments including therapies, medications, and side effects
- Gaining an overview of the public mental health care, school, and juvenile justice systems & supporting resources to help you navigate these systems
- Understanding the challenges and impact of mental health conditions on your entire family

For more information or to enroll, click [here](#).



### NAMI Family-to-Family

National Alliance on Mental Illness

A FREE class for family and friends of individuals living with a mental health condition

In person in Boxborough starting March 20th



Course leaders are NAMI trained family members who have lived the journey and relate personally to those seeking knowledge and comfort. Meet others who share your concerns and gain insight. The experience offers the invaluable opportunity of open conversation and mutual support in a stigma-free environment.

The evidence-based course meets weekly for 8 sessions. Registration is required.

#### Learn about:

- Mental health conditions
- Treatments and therapies
- National, state, and local mental health resources
- Listening and communication techniques
- Problem solving and boundaries
- Managing crisis and relapse
- Coping skills and self care

For more information or to enroll, click [here](#).

JOIN ACTON'S COMMUNITY SERVICE DIVISION  
WITHIN THE DEPARTMENT OF HEALTH AND HUMAN  
SERVICES AND METROWEST LEGAL SERVICES FOR

## Housing Legal Clinics

SESSIONS BEGIN JANUARY 14TH

SECOND TUESDAY OF EACH MONTH

HUMAN SERVICE & SENIOR CENTER  
30 SUDSBURY ROAD

4-6 P.M.

Learn more about your rights and the resources available to you as they relate to housing concerns. Sessions will begin January 14th, 2025, and will run through December 2026.

Register for an appointment [here](#)

Housing Legal Clinics are held once monthly through Dec. 2026. Questions? Contact [tenantssupport@actonma.gov](mailto:tenantssupport@actonma.gov)

**WEBINAR: DITCH GAS, COOK BETTER WITH INDUCTION COOKTOPS**

Join us for an online webinar on March 18th from 7-8pm! Andee Krasner (Greater Boston Physicians for Social Responsibility and co-author with Rocky Mountain Institute of a report on gas stoves) will share the facts about gas stove risks and the benefits of induction cooking. We'll also hear from neighbors using induction cooktops, plus plenty of time for Q&A.

Register: <https://bit.ly/induction-cooktop-webinar-318>

Visit [energizeacton.org/events](http://energizeacton.org/events) for more information.



## 2025 POLYSTYRENE COLLECTION SCHEDULE

Polystyrene (Styrofoam) collection takes place at the Acton DPW from February to November on the third Saturday of the month, 10AM - 1PM. See below for the 2025 collection schedule.

**February 15th, 2025 \*\*weather permitting\*\*** (check for cancellations)

**March 15th, 2025 \*\*weather permitting\*\***

**April 19th, 2025**

**May 17th, 2025**

**June 14th, 2025**

**July 19th, 2025**

**August 16th, 2025**

**September 20th, 2025**

**October 18th, 2025**

**November 15th, 2025**



**Entry via the Acton DPW, 14 Forest Rd.**  
(No access permitted through the Transfer Station)

### **POLYSTYRENE (STYROFOAM) COLLECTION DATES**

Polystyrene (Styrofoam) recycling is back at Acton DPW! Stop by on the third Saturday of each month listed in the graphic between 10am and 1pm to recycle bulky Styrofoam. Please note you must have a Transfer Station sticker to participate. Visit [actonma.gov/transfer](http://actonma.gov/transfer) for more info!

### How Can You Help?

#### Give your Time

Schedule volunteer time with your friends, family, neighbors, colleagues, or church group. Corporate team building opportunities and sponsorships are another good way to help.

#### Use your Talent

Join a team of volunteers working together to help select families, fundraise, plan events, find repair sites, or work with faith communities.

#### Lend your Influence

Help spread the word about the Habitat mission to your community leaders, corporate contacts, construction professionals/suppliers, your congregation, your employer, or local organizations.

#### Make a Donation

Your tax deductible gifts, new building materials, cash, stock, or bonds, are needed and always greatly appreciated!

**Build strength, stability and self-reliance through shelter.**



### Critical Repair

Everyone deserves to live in safe, affordable homes. This can only happen with the hard work of volunteers, local businesses, and the community's own determination to make things better. The services of Critical Home Repair include new roofing, accessibility additions, weatherproofing, and external home repairs to make existing homes safe and energy efficient.

Apply for a critical home repair at:  
<http://ncmhabitat.org/critical-repair/>

**We work locally,  
serving 30 communities  
in North Central Massachusetts**

#### Our Mission



#### Contact Us!

3 Park Street, Suite 203  
Leominster, MA 01453  
Tel: 978-348-2749  
[ncmhabitat.org](http://ncmhabitat.org)



**Critical Home Repair  
and  
Neighborhood Revitalization  
in North Central  
Massachusetts**



## PUBLIC WORKS

**Batteries never go in the recycling bin!**

Bring these batteries to a collection location. Do not put in recycling or trash. They can cause fires!

Rechargeable  
18v Lithium-Ion  
Lithium-ion

Button  
Car Battery  
Lead acid

Single-use alkaline batteries can go in the trash.

Check with your municipality for battery collection options.

Recycle Smart

### TIPS FOR BATTERY DISPOSAL

Batteries NEVER go in the recycling bin, and some types can't go in the trash either—they are a major cause of fires at sorting facilities. Only single-use alkaline batteries can go in the trash. Nickel-Cadmium Rechargeable Batteries, Button Batteries and Lithium Batteries can be recycled at the Acton Transfer Station. Small Lithium Ion, Nickel-Cadmium, and Lead Acid Batteries (no button cells) can be recycled at Town Hall.

Have questions? Contact the Health Department at [health@acton-ma.gov](mailto:health@acton-ma.gov) or (978) 929-6632.

## ACTION LIBRARIES

Click [here](#) to view the full list of calendar events including recurring monthly events, please visit our program calendar: [Acton Memorial Library Calendar](#).

### ACTION MEMORIAL LIBRARY HOURS

Monday-Thursday: 9 a.m. – 8 p.m.  
Friday & Saturday: 9 a.m. – 5 p.m.  
Sunday: 1 p.m. – 5 p.m.

### WEST ACTION CITIZENS' LIBRARY HOURS

Tuesday – Thursday: 9 a.m. – 5 p.m.  
Saturday: 9 a.m. – 1 p.m.  
Monday, Friday, Sunday: CLOSED



#### Teen Paint Social: Tues, March 11, 4-6 PM

Young Adult Space. Come spend some time painting and hanging out! We will paint old discs that will be strung together and hung in the YA space for six months. **No registration required.**



#### Teen Games Afternoon: Mon, March 31, 1-5 PM

Young Adult Space. Spend your day off from school hanging out! We will paint old discs that will be strung together and hung in the YA space for six months. **No registration required.**



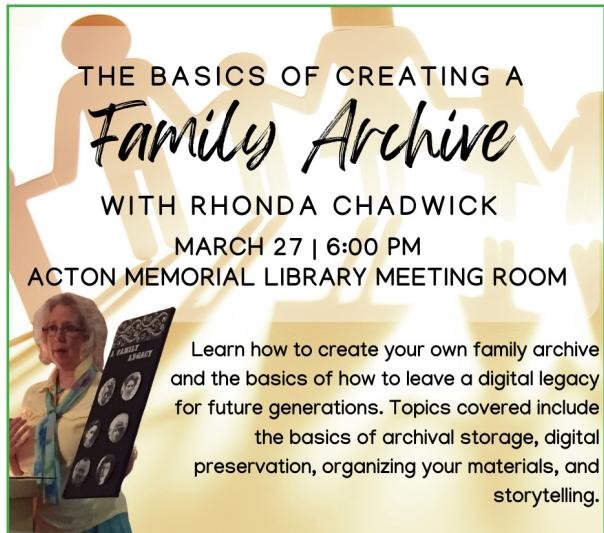
#### VIRTUAL

#### Irish Whiskey

Monday, March 17 from 7-8 PM

History and Recommendations with Travis Ireland of The Friskey Whiskey Pod Travis IRELAND of the Friskey Whiskey Podcast will join us to discuss the history of Irish whiskeys and the best he's encountered! This program is virtual.

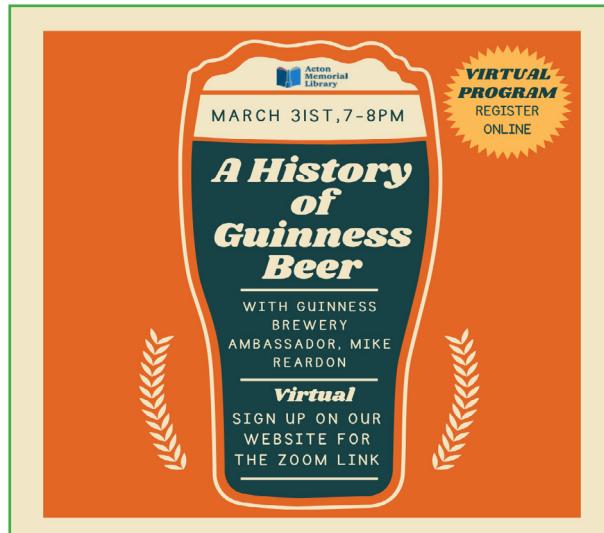
To register go to: <https://tinyurl.com/u5w3kkne>



### Basics of Creating a Family Archive

Thurs, March 27, 6-7:30 PM

AML Meeting Room. Learn how to create your own family archive and the basics of how to leave a digital legacy for future generations. **No registration required.**



VIRTUAL

### A History of Guinness Beer with Guinness Brewery Ambassador, Mike Reardon

Mon, March 31, 7-8 PM

We're so excited to chat with Mike Reardon who captivates Guinness lovers and audiences with the culinary, and cultural history of this fantastic beer. This program is virtual. **To register to go: <https://tinyurl.com/kdhcm5sh>**



### Winter Concert Series

The New England Irish Harp Orchestra  
Sun, March 23rd, 2-3 PM

The New England Irish Harp Orchestra will present an afternoon of Traditional and not-so-Traditional Celtic tunes, songs, poems, and dances. Rollicking reels and jigs, and plaintive songs to delight audiences, young and old. **No registration required.**

## COUNCIL ON AGING

The Council on Aging at the Senior Center offers services, meals and activities for residents age 60 and up. Most activities are free of charge with a nominal charge for meals.

**Location:** We are located in the Human Services building at 30 Sudbury Road Rear; contact us at [seniorcenter@actonma.gov](mailto:seniorcenter@actonma.gov) or 978-929-6652.

**Hours:** Monday, Wednesday, Thursday 8 a.m. to 5 p.m., Tuesday 8 a.m. to 7:30 p.m., Friday 8 a.m. to 12 p.m.

The Senior Services Coordinator provides older adults and their families with information on area social services including home care agencies, elder day programs, housing options, food and fuel assistance.

Visit our website [www.actoncoa.com](http://www.actoncoa.com) to view our newsletter for details on services, meals and activities. Follow us on Facebook @actoncoa. To sign up for newsletter or news flash notifications from the COA visit: [www.actoncoa.com/list.aspx](http://www.actoncoa.com/list.aspx)

Acton Senior Center  
**Upcoming Events** 2025

March	Event	Description
12	Mindfulness Meditation via Zoom	New session begins! 3:00 pm
12/26	Technology Assistance Clinic	1:30 pm
18	Irish Voices	Harp Performance & Dramatic Readings/1:00 pm
19	Irish-Theme Line Dancing	2:30 pm
20	Music of Paul Simon	1:00 pm presentation
26	Coping with Loneliness	11:00 am
8	Senior Prom!	5:00-7:00 pm/live music and refreshments

WWW.ACTONCOA.COM 978-929-6652 SENIORCENTER@ACTONMA.GOV

**KNOWLEDGE IS POWER!**  
INFORMATIONAL PROGRAMS AT THE ACTON SENIOR CENTER MARCH 2025

Date	Event	Description
TUES MAR 11	Ask the Lawyer Appointments w/ Attorney Margaret Hoag	9:00-11:00 am
WED MAR 12	Home Buying & Selling Strategies w/ Heather Murphy	11:00 am
THURS MAR 13	Property Tax Primer w/ Town Assessors	1:00 pm
WED MAR 19	Donating to Make Downsizing Easy w/ HGRM	11:00 am
FRI MAR 21	Java with John Town Manager John Mangiaratti	9:45 am
TUES MAR 25	Estate Planning Basics w/ Attorney Dale Tamburro	1:00 pm

Contact us at 978-929-6652 or seniorcenter@actonma.gov or visit our website [www.actoncoa.com](http://www.actoncoa.com)

**LGBTQ+ POOL & PIZZA**

**WHEN**  
Tuesday, March 11, 5:00-7:00 pm

**WHERE**  
Acton Senior Center  
30 Sudbury Rd Rear  
Acton

**Play pool, snack on pizza & socialize!**  
Free of Charge

Open to Older Adults (60+) in the LGBTQ+ Community & Allies of Acton & beyond

RSVP to Chris Chirokas at [cchirokas@actonma.gov](mailto:cchirokas@actonma.gov) or 978-929-6652



**Contact Information:** Office (978) 929-6640 or email [recreation@actonma.gov](mailto:recreation@actonma.gov)

**Location:** The Recreation Department Office is located at 50 Audubon Drive (off High Street in S. Acton) and is open year-round. Starting Memorial Day through mid-Sept., the upper field office at NARA is open and is located at 71 Quarry Road.

**Office Hours of Operation:** Monday - Friday, 8 AM-5 PM, closed on major holidays.

**Program News:**

It's not too late to register for the next Hill Top School Vacation Days program. Upcoming dates available are: Monday, March 31 and Tuesday through Friday, April 22-25. You can register for one day or multiple days. Visit [actonrec.com](http://actonrec.com) for more information and/or to register.

Other programs now open for registration include:

- Lunchtime Garden Therapy on Thurs, March 20 (Rec. Center)
- Intro to Floor Hockey starts March 4 - grades 2-5 (Rec. Center)
- Men's Pickup Basketball starts June 24 (Elm Street Courts)
- Men's Pickup Soccer starts May 7 (Concord Rd. field)
- Women's Pickup Basketball starts June 24 (Elm Street Courts)
- Women's Pickup Soccer starts May 5 (Concord Rd. field)

Please visit [actonrec.com](http://actonrec.com) to view current and upcoming programs. Programs are continuously added throughout the year, so please check back often.

**Summer Camp:** Registration is now open for NARA Summer Camp and Camp Hill Top. Secure your spot for an unforgettable summer camp experience by registering early. To learn more and secure your spot, please visit [actonrec.com](http://actonrec.com). Hurry, spots are filling up quickly and we wouldn't want you to miss out on this opportunity!

**Seasonal Summer Job Applications:** We are currently seeking camp counselors and lifeguards for our upcoming summer camp programs and the NARA waterfront. Interested individuals are encouraged to submit their applications promptly. Thank you for your interest in joining our team! Click [here](#) to obtain application.

**NARA Update:** This year, NARA Park and Beach will be closed all day on July 4th in preparation for the evening's July 4th Fireworks and Concert event. The park (not beach) will open for the celebration at 5 PM. No onsite parking without a special permit/Handicap placard. Shuttle bus service will be provided to and from designated parking areas. Visit [actonma.gov](http://actonma.gov) closer to the event for more information.



Photo: Fun activities at the Winter School Vacation Program at the Recreation Center!

**UPCOMING EVENTS!****Thurs, March 6 - "A Sculptor Speaks for Her Statues" with Meredith Bergmann  
Acton Town Hall, Room 204 from 7-8:30 PM**

Meredith Bergmann designed the Phillis Wheatley Monument, which was installed in 2003. The monument is made of bronze and granite and measures 59 in x 50 in x 32 in. Phillis Wheatley is considered the first African-American author of a published book of poetry.

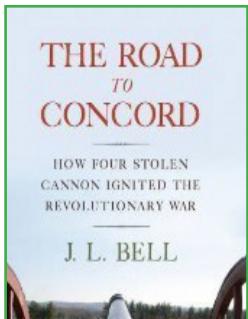
**Thurs, March 13 - Acton 250 Committee's Isaac Davis Brown Ale 2nd Big Release Party!  
Dirigible Brewing Company, 24 Porter Road, Littleton**

Have you tried the Acton 250 Committee's Isaac Davis Brown Ale? If not, join us March 13th at Dirigible Brewing Company as they reintroduce our commemorative ale in time for the 250th celebration of the American Revolution. This ale is representative of one beer style available to the colonial patriots.

**Sat, March 22 - South Acton Walking Tour with Tour Guide Amy Cole  
Faulkner House, 5 High Street, Acton starting at 1 PM (Arrival time is 12:55 PM)**

Join tour guide Amy Cole to visit the Iron Work Farm sites and walk South Acton's historic Mill Corner. You will learn about Acton's earliest colonial settlement. Important Details: Registration is required. Details on parking and where to meet will be sent via email closer to the walk date. Register at [tinyurl.com/Acton250-March22](http://tinyurl.com/Acton250-March22)

Tour leader Amy Cole is an accomplished professional tour leader. She grew up near Acton Center and knows the town well. She has a wide- ranging interest in Acton's unique history. This tour is sponsored by the Acton 250 Committee and the Iron Work Farm.

**Tues, March 25 - Acton 250th Anniversary Themed Dinner  
Acton Senior Center, 30R Sudbury Road, Acton**

Save the date. More details to follow. Visit <https://actonma.gov/250> for updates.

**Mon, March 31 - "Spies and Military Intelligence" with John Bell  
Acton Town Hall, Room 204 from 7-8:30 PM**

Noted author and historian J. L. Bell will discuss the key role of military intelligence and spies before the momentous battle at Concord and how the Colonials also effectively disseminated news of the outcome. Besides his writing, John maintains the Boston 1775 blog, [boston1775.blogspot.com/](http://boston1775.blogspot.com/) which offers daily helpings of history, analysis, and unabashed gossip about Revolutionary New England.

**MORE UPCOMING EVENTS:****Sat, April 5 - South Acton Tour with Amy Cole****Friday, April 18: Acton Minutemen Activities**

1. Isaac Davis Walk: Please join the Acton Minutemen from 6:30-10:30 AM or the Isaac Davis March (meet at Haartz Corp. parking lot, 87 Hayward Rd.)
2. Robbins Ride: Leaves at 5 PM from the soccer fields at the bottom of Concord Road.
3. The Acton Minutemen will be in Lexington, Concord and Arlington on the weekend. For further details see: [actonminutemen.org/calendar/](http://actonminutemen.org/calendar/)

**Visit: [www.actonma.gov/250](https://www.actonma.gov/250) for more information,  
updates, registration information, and upcoming events.**

# DIRECTORY OF TOWN DEPARTMENTS

**TOWN SERVICES HOTLINE - (978) 929-6600 | VISIT US ON-LINE AT [ACTONMA.GOV](http://ACTONMA.GOV)**

<b>Department</b>	<b>Phone Number</b>	<b>E-Mail</b>
Acton Nursing Services	978-929-6650	<a href="mailto:nursing@actonma.gov">nursing@actonma.gov</a>
Assessor's Office	978-929-6621	<a href="mailto:assessor@actonma.gov">assessor@actonma.gov</a>
Building Division	978-929-6633	<a href="mailto:building@actonma.gov">building@actonma.gov</a>
Cemetery Division	978-929-6642	<a href="mailto:cemetery@actonma.gov">cemetery@actonma.gov</a>
West Acton Citizens' Library	978-929-6654	<a href="mailto:wacl@actonma.gov">wacl@actonma.gov</a>
Collector/Treasurer Office	978-929-6622	<a href="mailto:collector@actonma.gov">collector@actonma.gov</a>
Community Resources Office	978-929-6651	<a href="mailto:lducharme@actonma.gov">lducharme@actonma.gov</a>
Conservation Office	978-929-6634	<a href="mailto:conservation@actonma.gov">conservation@actonma.gov</a>
Council on Aging	978-929-6652	<a href="mailto:seniorcenter@actonma.gov">seniorcenter@actonma.gov</a>
Economic Development	978-929-6611	<a href="mailto:economicdevelopment@actonma.gov">economicdevelopment@actonma.gov</a>
Engineering Division	978-929-6630	<a href="mailto:engineering@actonma.gov">engineering@actonma.gov</a>
Fire Department	978-929-7722	<a href="mailto:fire@actonma.gov">fire@actonma.gov</a>
Health Division	978-929-6632	<a href="mailto:health@actonma.gov">health@actonma.gov</a>
Highway Division & Transfer Station	978-929-7740 978-929-7742	<a href="mailto:highway@actonma.gov">highway@actonma.gov</a>
Human Resources Department	978-929-6613	<a href="mailto:hr@actonma.gov">hr@actonma.gov</a>
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