



## **SELECT BOARD MEETING AGENDA**

**FEBRUARY 3, 2025**

**7:00 PM**

**ACTON TOWN HALL, ROOM 204**

**472 MAIN STREET**

### **Select Board Votes Recorded (posted on 2/4/2025)**

#### **I. Regular Business**

1. Resident Concerns
2. Chair Update/Town Manager Update/Members Minute

#### **II. Public Hearings**

3. 7:10 PM Site Plan Special Permit, #06/24/2024-492, AHC, Inc. & Thomas Buckborough, 358A & 358B Great Road **Approved to close hearing 4-0-0**
4. 7:15 PM Grant of Location, NSTAR Electric Company d/b/a Eversource Energy for Conduit and Manhole Installation at 362 Main Street **Approved 4-0-0**
5. 7:20 PM Use Special Permit #09/24/2024-503, 268 Main Street (continued from January 27, 2025) **Approved 4-0-0**

#### **III. New/Special Business**

6. Update on Acton Community Dog Park Project
7. Discuss Fire Station Deployment Pilot Program Starting February 10, 2025
8. Discuss Draft Leaf Blower Bylaw Updates
9. Discuss Annual Town Meeting
10. Discuss Acton Leadership Group
11. Discuss Department of Public Works Facility Building Project
12. Approve Intermunicipal Agreement with Littleton for Public Health Nurse Position **Approved 4-0-0**
13. Discuss FY2026 Budget Recommendation

#### **IV. Consent Items**

14. Approve Meeting Minutes, January 13, 2025
15. Approve 2025 Acton Boxborough Farmers Market License Agreement for Elm Street Playground
16. Accept Donation from Middlesex Bank for \$2,500 Towards the Acton 250 Gift Fund
17. Accept Donation from Denis and Denise LeBlanc for \$120 Towards the Council on Aging Gift Account

**Consent items 14, 16 and 17 approved 4-0-0**

**Consent item 15 held for question on parking arrangements and approved 4-0-0**

**View the meeting on the ActonTV YouTube Page: <https://www.youtube.com/watch?v=mEUi54Txg00>**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Please be aware that this meeting is being recorded, and any information provided and the recording itself may be used for Town purposes. For requests or any additional information about the Select Board send an e-mail to **manager@actonma.gov** or call the Town Manager's Office **(978)929-6611***