



## TOWN OF ACTON, MASSACHUSETTS

## MUNICIPAL MONTHLY

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## TOWN SERVICES HOTLINE

978.929.6600

## HOURS OF OPERATION

Monday-Thursday: 8AM-5PM

Friday: 8AM-2:30PM

## TOWN HALL-HUMAN SERVICES

## HOURS OF OPERATION

Monday: 8AM-5PM

Tuesday: 8AM-7:30PM

Wednesday: 8AM-5PM

Thursday: 8AM-5PM

Friday: 8AM-12PM

Saturday-Sunday- Closed

Closed: Nov. 11, 28, 29

ACTON MEMORIAL LIBRARY and  
WEST ACTON CITIZENS LIBRARY

Hours of Operation are listed in this bulletin.

Subscribe to our News Flash for news, agendas and meeting postings delivered by email or SMS text message.

SUBSCRIBE



## TOWN MANAGER'S UPDATE

## Special Town Meeting November 25th

During their October 21st meeting, the Select Board called a Special Town Meeting that will be hosted at 6pm on November 25th at Acton Boxborough Regional High School. While the warrant is continuing to take shape, the warrant will include consideration of a land purchase at 19 and 35 Wetherbee Street.; acceptance of a LAND grant to help cover the cost of the purchase; authorization to borrow for a new Ambulance; and approval of two collective bargaining agreements. To learn more about this article and the full Special Town Meeting warrant, please visit [www.actonma.gov](http://www.actonma.gov)

## DPW Building Design Progress and Upcoming Meetings

Recently, the DPW Building Committee chair Dean Charter and I gave a presentation to the Finance Committee on the current status of the DPW Building Design Progress. This presentation followed the DPW Building Committee public meeting where the design was presented to the public. The DPW Building Committee is hosting its next public meeting at Town Hall in room 204 on Thursday November 7th at 7pm, and over zoom. For up to date project information including presentations, upcoming meetings and zoom links, please visit - [Public Works Facility Project | Acton, MA - Official Website](http://Public Works Facility Project | Acton, MA - Official Website)

## 5. PROJECT STATUS UPDATE

## Existing Site Overview



9/26/2024

Acton Public Works Facility - Project Update

32

Weston &amp; Sampson

DPWBC Presentation from September 26, 2024.  
Please click image to view presentation slides

## Receipt of Earmark for Acton Food Pantry Relocation - 19-21 Maple Street

On October 23rd, I was pleased to attend a check presentation by Senator Jamie Eldridge, Legislative Aide for Representative Danillo Sena's office William Woodring to the Acton Food Pantry and Executive Director Lisa Gordon. This earmark, made possible by Senator Eldridge, and Representatives Sena and Simon Cataldo, will provide needed support to the Acton Food Pantry in renovating their new home at 19-21 Maple Street.



(L to R) Select Board Members David Martin, Alissa Nicol, Executive Director of the Acton Food Pantry Lisa Gordon, Senator Jamie Eldridge, Select Board Chair Fran Arsenault, and Vice Chair Dean Charter



Acton Food Pantry Board Member Renee Soluk, Catherine Usoff, Executive Director Lisa Gordon, Senator Eldridge, Board President Loretta Crumlish, Community Distribution Manager Lindsey Miller, and Pantry Director Brandon Crocker

## Java with John Returns

On October 18th, the Council on Aging hosted the monthly Java with John. Joining me were Fire Chief Anita Arnum, Conservation Agent Olivia Barksdale, and Veterans Agent James MacRae. The event was well attended and hosted on Acton TV. To view the event, please click [HERE](#).



Conservation Agent, Olivia Barksdale speaking during Java with John

## Recent grant awards for the Town

In addition to the \$500,000 LAND grant awarded to the Town for the Wetherbee property purchase, the Town was recently awarded two Community Compact grants totalling \$90,000 that will fund an equity audit and be spearheaded by the Diversity, Equity and Inclusion office; and \$40,000 for a community health assessment, spearheaded by the Health and Human Services Department. The Town also received \$126,750 from the Dam and Seawall Program to help fund the removal of Bellows Farm Mill Dam and restoration of Nashoba Brook. I am proud of the continued efforts of Town staff in obtaining alternative funding to undertake projects that would not have been possible without these grants.

Thank you for reading this month's Municipal Monthly. Going forward, we will accept submissions for photos from around Acton. Each month, the selected photo will appear in the Municipal Monthly at the end of the Town Manager update. Please submit your favorite photo from around Acton to [Manager@ActonMA.gov](mailto:Manager@ActonMA.gov).

I hope you and your family have a wonderful Thanksgiving and enjoyable November!

John S. Mangiaratti  
Town Manager



*Photo of Acton Town Hall on a fall day*

**NATE RYAN, ASSISTANT TOWN PLANNER**

We'd like to welcome Nate Ryan, our new Assistant Town Planner. Nate studied geography at UMass Amherst and later Planning and Sustainable Development at University College Cork in Ireland. Before joining Acton, he also did an internship at Old Colony Planning Council in Brockton, working on their Long Range Transportation Plan, inventorying Road Safety Audits, and gathering data for other regional studies. In his spare time he enjoys racing road and mountain bikes, playing guitar, and hiking with his dog Felix. We look forward to all the great planning work Nate will add to the planning team.

**MAIA KENNEDY, ACTON PUBLIC SAFETY - DISPATCHER**

Please welcome newly hired Part-Time Dispatcher Maia Kennedy to the Acton Public Safety Communication Center. Maia joins the Communications Center with a background working in dynamic environments and an appreciation for public safety, having volunteered her photography skills to memorialize first responder and military events throughout Massachusetts. We're excited to have Maia join our team!

**LEO MERCADO, TOWN CLERK | RECORDS ACCESS OFFICER**

Leo has served as Deputy Town Clerk since 2021. Prior to his current role, Leo served the Marlborough City Clerk's office as the Vital Records clerk. Since joining Acton, Leo has worked diligently to spearhead election operations. He was instrumental in helping to implement the largest Town Meeting in Acton's history earlier this year. Please be sure to say hi when you see Leo on November 5th at the polls!

**TIFFANY PETERS, ASSISTANT ASSESSOR & PROPERTY LISTER**

Tiffany comes from the town of Shrewsbury with some great knowledge and skills in the assessing field. She started last week and is already an asset to the team! Tiffany will be inspecting and listing all properties in town, along with various other tasks to maintain and improve our property data and processes. She is also working on obtaining her MAA certification. She is a big Pats fan, and loves spending time with her family and her dogs Gunner and Chuck.

**WENDY CURTIS, COA CUSTOMER SERVICE COORDINATOR**

We'd like to welcome Wendy Curtis to the Council on Aging team as the Customer Service Coordinator. Wendy moved to Acton from New York seven years ago with her family. She is the mother of two teenagers who keep her almost as busy as her dog. Wendy can be spotted walking around West Acton with very social Golden Retriever.



# ELECTION DAY

**TUES, NOVEMBER 5**

**IN-PERSON VOTING**

**7 A.M. - 8 P.M.**

**16 CHARTER ROAD**



**FRI, NOVEMBER 1**

LAST DAY OF IN-PERSON EARLY VOTING

VOTE AT TOWN HALL - FROM 9A.M. TO NOON

**MON, NOVEMBER 4**

IN-PERSON ABSENTEE VOTING

VOTE AT TOWN HALL, NOON DEADLINE

[actonma.gov/elections](http://actonma.gov/elections)

\*\*\*\*\*  
**VETERANS DAY**  
**HONORING ALL WHO SERVED**

The Town of Acton's Veteran Services Department and the Celebrations and Ceremonies Committee, invite you to join us for this year's Veterans Day Ceremony.

**Monday, November 11th at 11 a.m.**

**Acton Town Common\***

Please park behind Town Hall or behind the Fire Station. All are encouraged to attend. We hope you can join us in paying reverence to our nations' heroes.

\* In the event of inclement weather, the ceremony will be moved indoors at the Acton Town Hall.





# LEARN ABOUT ACTON'S 2025 HOUSING PRODUCTION PLAN

Acton is updating its housing production plan and wants to hear from you!

**Join our virtual project kick-off** and provide your feedback on Acton's housing challenges and opportunities, and your hopes for the plan.

**Wednesday, November**

**13th @ 7pm**

**SCAN ME**



Scan the QR code for the Zoom link or join by using the link below on

**Zoom Meeting link:**  
[tinyurl.com/ActonHPPForum1](https://tinyurl.com/ActonHPPForum1)

**This is an important notice. Please have it translated.**

**Este es un aviso importante. Por favor, hágalo traducir.**

**Este é um aviso importante. Por favor, faça a tradução.**

**Sa a se yon avètisman enpòtan. Tanpri fè li tradui.**

**Это важное уведомление. Пожалуйста, переведите его.**

**重要通知，请翻译此内容。**

**यह एक महत्वपूर्ण सूचना है। कृपया इसका अनुवाद करवा लें।**

**Contact the planning department for questions:**

**[Planning@actonma.gov](mailto:Planning@actonma.gov) or (978) 929-6631**

# VIRTUAL WORKSHOP ON INCLUSIONARY ZONING

 WEDNESDAY, NOVEMBER 6TH  
7PM ON ZOOM

Register at this link: <https://shorturl.at/AU1Le>

Join the Planning Division and consultant, JMGoldson, to discover tools the Town can use to increase housing affordability!

Learn what inclusionary zoning is!

Review the results of Acton's economic feasibility analysis!

Provide feedback on community priorities!

If you are having issues with registration, please call 978-929-6631 or email [planning@actonma.gov](mailto:planning@actonma.gov)



## DIVERSITY, EQUITY AND INCLUSION OFFICE



### COMMUNITY DOCUMENTARY VIEWING

The Town of Acton in collaboration with Community Teamwork Inc. and other local community organizations are hosting:

A Community Documentary screening of

Who We Are, A Chronicle of Racism in America at

The Maynard Fine Arts Theatre  
19 Summer Street, Maynard, MA  
Tuesday, November 19, 2024  
6-9:30 PM

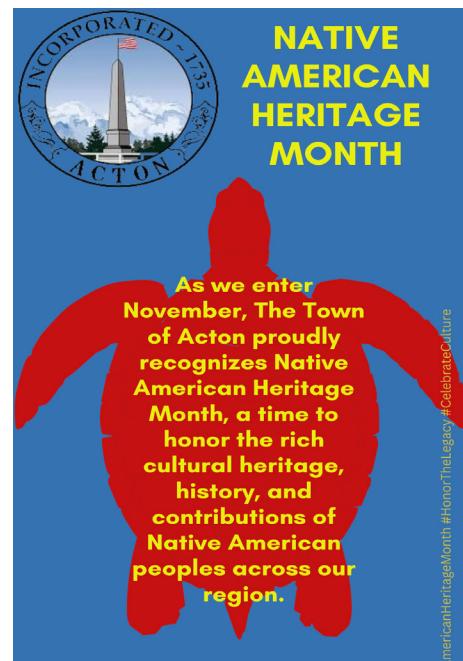
Facilitated Discussion to follow the screening

We would like to thank the following organizations for co-sponsoring the event.



SCAN CODE TO  
REGISTER

Join the Town of Acton and the Diversity, Equity and Inclusion office in observing Native American Heritage Month. To learn more, please visit the Diversity, Equity and Inclusion website [HERE](#)



# KEEP FALLEN LEAVES OUT OF THE STREET!

Do not blow or rake yard waste like leaves, grass clippings, brush, or branches into the street! This waste can leach nutrients into stormwater runoff and pollute local waterbodies. Yard waste can also clog storm drains and culverts, causing flooding. Please mulch or compost your yard waste or dispose of it at the Transfer Station!



Help prevent flooding & clogged drains!



## the secret double life of donated textiles

NEARLY 100% OF DONATED TEXTILES ARE RECYCLED! They are separated into three grades:



Recycled fiber products **SAVE MONEY and RESOURCES** by using existing materials.

### CLOSING THE LOOP

The second hand clothing market provides **AFFORDABLE CLOTHING** to those in need and **ENCOURAGES GLOBAL ENTREPRENEURSHIP**.



**SMART** Since 1932 | SECONDARY MATERIALS® AND RECYCLED TEXTILES  
The Association of Wiping Materials, Used Clothing and Fiber Industries



## SUSTAINABILITY OFFICE

### PUMPKIN SMASH!

WED, NOV 6TH | 12 - 2PM | ACTON TRANSFER STATION

Don't just toss your pumpkins this year,  
SMASH THEM!

Come reduce your waste and greenhouse gas emissions by smashing your leftover pumpkins! Black Earth Compost will collect the waste and turn it into nutrient rich soil. Don't miss out!

For more information on this event please visit [actonma.gov/sustainability](http://actonma.gov/sustainability) or email [sustainability@actonma.gov](mailto:sustainability@actonma.gov).



### HEAT PUMP PIZZA PARTY

Wednesday, December 4th | 6pm - 7pm  
Acton Memorial Library Meeting Room

Join us for a talk with heat pump experts to learn about how they work and the incentives that can help you pay for them. Pizza and snacks will be provided!

Visit [bit.ly/HPPRSVP](http://bit.ly/HPPRSVP) to sign up!





MUNICIPAL VULNERABILITY PREPAREDNESS (MVP 2.0)  
FUNDED BY MVP 2.0 GRANT

[bit.ly/MVPACTION](http://bit.ly/MVPACTION)

# COMMUNITY POTLUCK



**CLICK ON THE IMAGE ABOVE TO TAKE  
TOWN OF ACTON CLIMATE VULNERABILITY SURVEY**

**JOIN US FOR A COMMUNITY POTLUCK TO TACKLE  
CLIMATE VULNERABILITIES IN ACTON!**

**SATURDAY, NOVEMBER 16 FROM 12:30-2:00 P.M.  
ACTON MEMORIAL LIBRARY MEETING ROOM**

Share your favorite dish with your neighbors as we exchange stories and insights about extreme weather events and their impacts in Acton. Your ideas will help the Town launch a seed project aimed at preparing for, coping with, and recovering from climate change impacts.

**PLEASE RSVP BY CLICKING THIS LINK:  
[BIT.LY/MVPPOTLUCK](http://bit.ly/mvppotluck)**

Click [here](#) to view the full list of calendar events including recurring monthly events, please visit our program calendar: Acton Memorial Library Calendar.

**ACTON MEMORIAL LIBRARY HOURS** (Closed: Nov. 11, 28, 29)

Monday-Thursday: 9 a.m. – 8 p.m.

Friday & Saturday: 9 a.m. – 5 p.m.

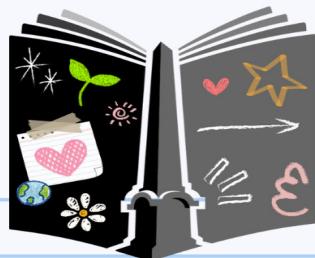
Sunday: 1 p.m. – 5 p.m.

**WEST ACTON CITIZENS' LIBRARY HOURS** (Closed: Nov. 11, 28, 29)

Tuesday – Thursday: 9 a.m. – 5 p.m.

Saturday: 9 a.m. – 1 p.m.

Monday, Friday, Sunday: CLOSED



## Teen Advisory Group

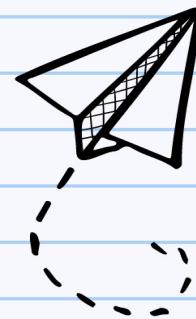


Last Wednesday of every month  
Second Floor Conference Room

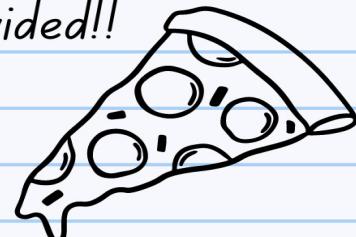
Flower icon Leadership opportunities

Atom icon Have a voice in what happens at the library  
Earn volunteer hours

Come and join us as we discuss teen  
services and events at the library.  
Be the change you want to see!



Snacks will be provided!!



# VISIT THE TEEN CAREER CENTER

**November 18th from 2:00 PM to 5:00 PM**  
**At the Acton Memorial Library**

**Register for a 30 minute one on one session with a  
career counselor from MSW Workforce**

*Registration required for Teen Career Center. Sign up [here](#).*

# Introduction To Canva

**NOVEMBER 5TH, 2024**  
**3-4PM**

Learn the basics of Canva, the popular design website, including how to create an account, add text and graphics to a design, and download to a print-friendly format. The library has a limited number of laptops available for class use. Participants are encouraged to bring their own laptop if possible.



To Register  
Go To:  
<https://tinyurl.com/jjb7vhp4>

*Registration required for Intro to Canva. Sign up [here](#).*

# LET'S GET VACCINATED

Acton Pharmacy will be offering Flu and COVID-19 vaccinations to help you protect yourself and others over the winter season.

Registration is required!

To register please contact

Acton Nursing Services at 978-929-6650



Acton Human Service and Senior  
Center

30 Sudbury Road Rear, Acton

**WEDNESDAY, NOVEMBER  
13TH**

10 AM - 12 PM



Hosted by Acton Nursing Services

**The Council on Aging at the Senior Center offers services, meals and activities for residents age 60 and up; most activities are free of charge.**

- **Location:** We are located in the Human Services building at 30 Sudbury Road Rear; contact us at 978-929-6652 or [seniorcenter@actonma.gov](mailto:seniorcenter@actonma.gov)
- **Hours:** Monday, Wednesday, Thursday 8 a.m. to 5 p.m., Tuesday 8 a.m. to 7:30 p.m., and Friday 8 a.m. to 12 p.m.
- For seniors and their family members seeking information on area social services, please contact Senior Services Coordinator Beverly Hutchings at 978-929-6652. She provides information on home care agencies, elder day programs, housing options, food and fuel assistance, and a variety of other services.

## **Acton Senior Center Programs in Recognition of Veterans Day**

### **Performance: American Popular Music & Veterans**

Thursday, November 14th, 1:00-2:00

Jon and Li Waterman will blend music and history to explore some of the experiences and sacrifices of veterans throughout American history. The program consists of songs, history, and slideshow pertaining to some of the experiences of veterans of World War I, World War II, the Civil War, and other conflicts alongside the history of popular music in America.

### **Monthly Breakfast**

Friday, November 15th, 9:00am      Acton seniors only

Join us for a warm, plentiful breakfast! Typically French toast, eggs, fruit, bacon and/or sausages are prepared by chef Veteran Services Officer James MacRae. Fruit is provided by Life Care of Acton. Veterans eat free this month. Sign up is required: 978-929-6652.

### **Film: Mending the Line**

Monday, November 18th, 1:00-3:00

A Marine wounded in Afghanistan learns to face his combat trauma through friendship with an older veteran and the healing practice of fly fishing. Inspired by the organization Warriors & Quiet Waters that uses fly fishing to help heal. This film is rated R; it has strong emotional content and scenes of war violence that may be upsetting to some. Stars Brian Cox, Sinqua Walls and Wes Studi.

### **The Political and Romantic Songs of World War II Presentation**

Thursday, November 21st, 1:00-2:00

In this multimedia presentation, John Clark will highlight some of the most popular music of the war years.

**For more information visit [www.actoncoa.com](http://www.actoncoa.com) or call 978-929-6652**

# Acton Recreation

PROUDLY PRESENTS

## FALL/WINTER PROGRAMS!

EASY ON-LINE REGISTRATION

No added fee for non-Acton residents.

Programs and fees listed at: [www.actonrec.com](http://www.actonrec.com)

We continually add programs and events throughout the year.

Office Location: 50 Audubon Drive, Acton

### Up-Coming Programs:

Archery

Pop-Up Art Studio

Cake Decorating

Hill Top Vacation Days

Garden Therapy

Soccer

Wild Half-Day Wednesdays

NEW

Cupcake

DECORATING

Fall Themed Cupcake Decorating Class!  
For all ages 6+  
at the Acton Rec Center  
50 Audubon Drive

TAUGHT BY: ART OF CAKING

Wild Sport Wednesdays

NEW Sportball

Backed by Sportball methodology and led by trained coaches, Multi-Sport teaches kids new skills through new ways to move. You never know—it might just be where your kiddo gets introduced to their new favorite sport.

SUPER SOCCER STARS

2024 FALL CLASSES

November 17 - December 8 (4 weeks), Fee: \$86

Indoors, Acton Rec. Center, 50 Audubon Dr., Acton

8:30 -9:15 AM, 3-4 year olds  
9:20 -10:00 AM, 2-3 year olds  
10:05 -10:55 AM, 4-5 year olds  
11:00 AM - 12:00 PM, 5-7 year olds

REGISTER  
[actonrec.com](http://actonrec.com)



**Thank you to our local businesses for their generous support for the 2024 Summer Concerts & Special Events at NARA! What an awesome summer of fun!**

**GOLD SPONSORS**

- Acton Ford
- Boston Bijoux
- Acton Midas
- Enterprise Bank
- McGovern Auto: Subaru | Chrysler Jeep Dodge Ram
- Middlesex Savings Bank
- Northern Bank
- P. Sutherland Realty | Keller William Boston NW

**SILVER SPONSORS**

- ActonTV
- Big Foot Moving and Storage
- Insulet
- John Palmer Moving & Storage
- Sorrento's Pizza

**BRONZE SPONSORS**

- Acton Lions Club
- The Bee's Knees British Imports
- Debra's Natural Gourmet
- Dunkin' – The Pesce Network
- Eckel Hoag & O'Connor
- Emerson Health
- Huntington Learning Center
- Workers' Credit Union

**FRIEND SPONSORS**

- AB Cultural Council
- Acton Pharmacy
- AMB Countertops, Inc.
- Concord Teacakes
- Direct Access Therapy
- Kitchen Outfitters
- Not Your Average Joe's
- Oak Hill Mulch Company
- Open Door Education
- Powder Mill Animal Hospital
- Revolution Community Yoga & Fitness
- Sal's Auto and Truck Repair
- Tables to Teapots

**SUPPORTERS**

- Bursaw Gas & Oil Inc.
- Forever Tile
- Generations Law Group
- Great Spaces Inc.
- KJ's Caffe
- Pedal Power Bike & Ski
- Romanos Pizza & Pasta
- South Acton Gas
- SquashWest

**SHOP SMALL THIS HOLIDAY SEASON!  
VISIT [ACTONMA.GOV/BUSINESS](http://ACTONMA.GOV/BUSINESS) FOR SHOP SMALL  
SPECIALS STARTING NOV. 23!**

**Acton's Economic Development Office  
encourages everyone to support local  
businesses this holiday season and all year!**

**Nov. 23 through Dec. 31, 2024**

**#ShopSmall #ShopLocal #Actonma**

Enjoy the many small businesses in Acton including  
the shops at Brookside Plaza off Great Road.



**Please visit our web page at [actonma.gov/economicdevelopment](http://actonma.gov/economicdevelopment)  
or click on links below for more information on:**

- [How to Do Business in Acton Guide](#)
- [Acton Business Directory](#)
- [Public Art in Acton](#)
- [Shop Small 2024 Coming Soon!](#)
- [Acton Business Boost - monthly newsletter.](#)
- [View Acton's Business Boost archives.](#)
- [A Visual Guide to Acton's Sign By-Laws - READ this before you spend money on signs for your business!](#)
- [How can a business owner best leverage Town Hall? \(video\)](#)



## A FREE 8 session class for family and friends of individuals living with a mental health condition

The experience offers the invaluable opportunity of open conversation and mutual support in a stigma-free environment.

In person in Boxborough MA, Monday evenings,  
starting Nov. 11th **REGISTER NOW**



[namicentralmiddlesex.org](http://namicentralmiddlesex.org)

**Learn about:** diagnoses, treatments & therapies, mental health resources, communication techniques, problem solving, managing crisis & relapse, coping skills, self care, and more.



**The Hidden History of Black Boston with Joel Mackall**  
Funded by the AML Foundation

**Wednesday, November 6th, 6pm-8pm**  
**AML Meeting Room**  
Sign up: [tinyurl.com/sdsds2tv](https://tinyurl.com/sdsds2tv)

**ACTON 250 Revolution**  
Acton Memorial Library  
486 Main St., Acton MA

**HIDDEN HISTORY OF BLACK BOSTON WITH JOEL MACKALL**  
**Wednesday, November 6**  
**6:00– 7:30 p.m. Acton Memorial Library**

Discover Boston's rich 400-year African American history! Many vibrant Black communities flourished in Boston stretching back to early colonial times.

Remote Participation: You can participate in the Q&A using ZOOM <http://tinyurl.com/Acton250-ZOOM> or you can watch live at Acton TV <http://tinyurl.com/Acton-TV>. Recordings will be on our website and ActonTV after the event. Generously supported by the Acton Lions Club.



**OUR FIRST SOUTH ACTON WALKING TOUR WITH AMY COLE**  
**Saturday, November 9**  
**1:00 – 2:30 PM**

The walk is free, but registration is required and capped at 20 attendees. Details on parking, and where to meet will be sent closer to November 9. Registration required at: <https://tinyurl.com/ASATW1109>

**One for the Revolutionary Road:  
Taverns and the American Revolution**

**November 12, 7pm - 8:30pm**  
**AML Meeting Room**

**ACTON 250 Revolution**  
Acton Memorial Library

**ONE FOR THE REVOLUTIONARY ROAD:  
TAVERNS AND THE AMERICAN REVOLUTION  
WITH MALCOLM PURINTON**  
**Tuesday, November 12**  
**7:00 – 8:30 PM Acton Memorial Library**

Northeastern University Professor Malcolm F. Purinton discusses the role of the tavern in local society as the colonies headed into the American Revolution. There were few places more important in colonial and revolutionary America than local community taverns that played witness to local, regional, and national events in American history.

You can participate in the Q&A using ZOOM <http://tinyurl.com/Acton250-ZOOM> or you can watch live at Acton TV <http://tinyurl.com/Acton-TV>. Please see <https://www.actonma.gov/250> for all recordings, programming information and a link to our commemorative store.

Generously supported by the Acton Lions Club.

# DIRECTORY OF TOWN DEPARTMENTS

**TOWN SERVICES HOTLINE - (978) 929-6600 | VISIT US ON-LINE AT [ACTONMA.GOV](http://ACTONMA.GOV)**

<b>Department</b>	<b>Phone Number</b>	<b>E-Mail</b>
Acton Nursing Services	978-929-6650	<a href="mailto:nursing@actonma.gov">nursing@actonma.gov</a>
Assessor's Office	978-929-6621	<a href="mailto:assessor@actonma.gov">assessor@actonma.gov</a>
Building Division	978-929-6633	<a href="mailto:building@actonma.gov">building@actonma.gov</a>
Cemetery Division	978-929-6642	<a href="mailto:cemetery@actonma.gov">cemetery@actonma.gov</a>
West Acton Citizens' Library	978-929-6654	<a href="mailto:wacl@actonma.gov">wacl@actonma.gov</a>
Collector/Treasurer Office	978-929-6622	<a href="mailto:collector@actonma.gov">collector@actonma.gov</a>
Community Resources Office	978-929-6651	<a href="mailto:lducharme@actonma.gov">lducharme@actonma.gov</a>
Council on Aging	978-929-6652	<a href="mailto:seniorcenter@actonma.gov">seniorcenter@actonma.gov</a>
Economic Development	978-929-6611	<a href="mailto:economicdevelopment@actonma.gov">economicdevelopment@actonma.gov</a>
Engineering Division	978-929-6630	<a href="mailto:engineering@actonma.gov">engineering@actonma.gov</a>
Fire Department	978-929-7722	<a href="mailto:fire@actonma.gov">fire@actonma.gov</a>
Health Division	978-929-6632	<a href="mailto:health@actonma.gov">health@actonma.gov</a>
Highway Division & Transfer Station	978-929-7740 978-929-7742	<a href="mailto:highway@actonma.gov">highway@actonma.gov</a>
Human Resources Department	978-929-6613	<a href="mailto:hr@actonma.gov">hr@actonma.gov</a>
Information Technology Department	978-929-6612	<a href="mailto:it@actonma.gov">it@actonma.gov</a>
Acton Memorial Library	978-929-6655	<a href="http://actonmemoriallibrary.org">actonmemoriallibrary.org</a>
Natural Resources Division	978-929-6634	<a href="mailto:NR@actonma.gov">NR@actonma.gov</a>
Planning Division	978-929-6631	<a href="mailto:planning@actonma.gov">planning@actonma.gov</a>
Police Department	978-929-7711	<a href="mailto:police@actonma.gov">police@actonma.gov</a>
Public Facilities Division	978-929-7744	<a href="mailto:mpo@actonma.gov">mpo@actonma.gov</a>
Public Works Department	978-929-7740	<a href="mailto:highway@actonma.gov">highway@actonma.gov</a>
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