



## **Community Preservation Committee**

### **Agenda**

**February 22, 2018 - 7:30 PM**  
**Memorial Library - Meeting Room**  
**486 Main Street**

- I. Citizen Concerns
- II. Minutes of February 8, 2018
- III. Project Deliberations
- IV. Finalize Appropriations
- V. Finalize Draft Warrant Articles
- VI. Administrative Updates

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Next Scheduled Meetings:

3/8  
3/22