



## **Community Preservation Committee**

### **Agenda**

**July 13, 2017 - 7:30 PM**

**Acton Town Hall – Room 204  
472 Main Street**

- I. Citizen Concerns
- II. Minutes of May 11, 2017
- III. Review of CPC Draft Plan
- IV. Discuss Compliance with Historic Standards
- V. Elect Officers

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