

**CONSERVATION COMMISSION  
AGENDA  
March 15, 2017  
7:15 PM  
ACTON TOWN HALL  
472 MAIN STREET  
Room 204**

**7:15 Discussion:** J.D. Head, Acton-Boxboro Regional School District

**7:30 Discussion:** Conservation Lands Naming Guidelines: Joe Holmes, Land Stewards

**Certificate of Compliance:**

85-1033: Micmac Lane

**Minutes:**

February 15, 2017: Reviewed by TM, AG, JS, PG