



GREEN ADVISORY BOARD

AGENDA

DECEMBER 15, 2014

6:30 PM

ACTON MEMORIAL LIBRARY – CONFERENCE ROOM
486 MAIN STREET

- Solar Campaign Letter - Environmental Massachusetts - Signature ([010](#))
- Department of Energy Resources - Annual Report ([020- 021](#))
- Green Communities Grant - Status Update - Town & Regional Schools ([030- 031](#))
- Stretch Code Update ([040](#))
- Update - Transfer Station Services
- Annual Town Report
- Membership Status
- Charge Amendments
- April meeting - cancel or reschedule due to Town Meeting
- Approve Minutes

September 15, October 20, November 17