

# **Acton Health Insurance Trust**

**Room 23 Administration Building**

**15 Charter Road, Acton MA 01720**

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Meeting Agenda for Thursday, November 20, 2025 8:30 am

Join in Person or via **Zoom**

<https://abschools.zoom.us/j/9366055301> Meeting ID: 936 605 5301

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## **Meeting Agenda**

- Call to Order
- Approval of Minutes
- Notes from the Chair
- Treasurer's Report
- Cash Flow Report GBS
- Additional Business
- Adjourn

Documents for the meeting can be found at <https://doc.acton-ma.gov/dsweb/View/Collection-19502>