



# FINANCE COMMITTEE

**LOCATION:** ROOM 204 TOWN HALL

**DATE:** 8/26/25

**TIME:** 7:30 PM

## AGENDA ITEMS

- I. Public Comments
- II. Intern Presentations (4 in total 15min each)
- III. 8/12 Intern Presentation Lookback/comments/corrections
- IV. Approval of Meeting Minutes
- V. Open/Cover any pressing items.
- VI. Adjournment