



FINANCE COMMITTEE

LOCATION: ROOM 204 TOWN HALL

DATE: 8/26/25

TIME: 7:30 PM

AGENDA ITEMS

- I.** Public Comments
- II.** Intern Presentations (4 in total 15min each)
- III.** 8/12 Intern Presentation Lookback/comments/corrections
- IV.** Approval of Meeting Minutes
- V.** Open/Cover any pressing items.
- VI.** Adjournment