



## DOG PARK COMMITTEE AGENDA

May 28<sup>th</sup> 2025 7:00 PM

Virtually via Zoom

Minutes: Fred

### **To Participate Remotely:**

**From a computer**, please click on the link below to join the public meeting

Please click the link below to join the webinar:

<https://actonma.zoom.us/j/95045948536>

Or One tap mobile :

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Telephone users may dial \*9 to request to speak after joining the meeting. Computer and app users may use the “raise hand” feature to request to speak.

### **I. New Business/Old Business Updates**

- a. Quick Agenda Review/Clarification – 5 min
- b. Funding updates
- c. Bid/Construction Updates/Timeline
- d. FBO work
  - i. Review items and progress/decide -  
[https://docs.google.com/spreadsheets/d/1v2zAfm06ypWUy2scG8Cd4nmWZz-Xc6lh4XzQ8FNPRls?usp=drive\\_fs](https://docs.google.com/spreadsheets/d/1v2zAfm06ypWUy2scG8Cd4nmWZz-Xc6lh4XzQ8FNPRls?usp=drive_fs)
  - ii. Decisions as applicable

### **II. Regular Business – 5 min**

- a. Updates from various meetings/activities – 5 minutes
  - i. AHA
  - ii. Friends

iii. Communications Updates

b. Minutes – 5 min

- i. Approve previous minutes with possible corrections.

III. **Old Business**

1. Anything not covered above

II. **Schedule Future Business**

1. Next meeting – Discussion
2. Schedule: 6/11, 6/25

III. **Resident's Concerns**

1. Time permitting, members of the public are welcome to provide input or raise questions or concerns about the committee's work.

**IV. Adjourn**

Additional materials can be found at <http://doc.acton-ma.gov/dsweb/View/Collection-10364>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978) 929-6611*

For more information about the Acton Dog Park Committee, visit <http://www.acton-ma.gov/604/Dog-Park-Committee> or <https://www.facebook.com/ADPCActon/>, or email [ADPC@acton-ma.gov](mailto:ADPC@acton-ma.gov)