



## CONSERVATION COMMISSION AGENDA

May 15<sup>th</sup>, 2024

7:15 PM

In Person Meeting

Room 204

& Virtual

Please click the link below to join the webinar by computer:

Use the following link: <https://zoom.us/j/97853330690>

Enter Webinar ID: 978 5333 0690 Or Telephone: Dial (646) 876- 9923

Telephone users may dial \*9 to request to speak after joining the meeting.

Computer and app users may use the "raise hand" feature to request to speak

### 7:15PM Public Concerns

#### 7:15PM Request for Determination of Applicability — Public Hearing- 89 Newtown Road

*The proposed project consists of the replacement of a septic system*

#### 7:15PM Notice of Intent– Continued Public Hearing- 123 Quarry Road

*The proposed project consists of the construction of a Planned Conservation Residential Community that is within the 100ft buffer Zone.*

#### 7:30PM Notice of Intent– Continued Public Hearing-9 West Road

*The proposed project is for the installation of a shed.*

#### 7:30PM Notice of Intent– Continued Public Hearing- Main St @ Hayward Road

*The proposed project is for road improvements within the buffer zone of a potential of a vernal pool.*

#### 7:35PM Request for Determination of Applicability —Continued Public Hearing- 28 Nash Road

*The proposed project consists of the construction of a patio to the rear of the house.*

#### 7:40PM Notice of Intent–Continued Public Hearing- 85 Taylor Road

*The proposed project is for the construction of a 30x30 addition.*

#### 7:45PM Discuss tree removal requests and possible tree removal policy

- 8 Revolutionary Road
- 2 Taylor Road
- 12 Balsam Drive
- 366 Arlington Street
- 7 Lawsbrook Road
- 24 Nash Road

#### 7:50PM Discuss Emergency Beaver Permit Request at 180 Skyline Drive

#### 7:55PM Administrative/Enforcement Updates

##### Enforcement:

- Update on 78 Arlington Street

##### Consent Items:

- Request for COC, 85-1293- 47 Conant Street
- Request for COC, DEP #28 Brucewood
- Request for Partial COC, DEP # 2 Nashoba

## Review and Approve Meeting Minutes

Additional materials can be found here: <https://doc.acton-ma.gov/dsweb/View/Collection-18132>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@acton-ma.gov** or call Town Manager's Office **(978)929-6611***

For more information about the Conservation Commission, contact [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call 978-929-6634.