



**ACTON COMMUNITY HOUSING CORPORATION**

**TUESDAY, MAY 14, 2024, 7:00 PM**

**\*VIRTUAL MEETING\***

**This Open Meeting of the Acton Community Housing Corporation is being conducted remotely consistent with the Legislative Acts of 2022, Chapter 107, An Act Relative to Extending Certain State of Emergency Accommodations, as further extended in 2023.**

**To Participate Remotely:**

- **From a computer:** Click on the link below to join the public meeting:  
<https://actonma.zoom.us/j/96982265692>
- **From a telephone:** Dial (646) 876-9923 and enter Webinar ID: 969 8226 5692#

To request to speak after joining the meeting, computer and app users may use the “raise hand” feature; telephone users may press \*9.

**I. Regular Business**

- Minutes of April 9, 2024: Approve
- Monthly financial reports through April 30, 2024: Accept
- RHSO update
- Chairman's update
- Member updates

**II. New Business**

- Capital Assistance Request (provided that ACHC receives supporting documentation)
- 2024 Special Town Meeting, April 17, and Annual Town Meeting, May 6 - 7: Discussion.

**III. Old Business**

**IV. Future Agenda Items**

- ACHC capital grant program: Continued discussion & possible vote on modifying homeowner-contribution & other requirements.

Additional meeting information will be available in the [online meeting packet](#).

**Next meeting: Tuesday, June 11, 2024, 7:00 pm (via Zoom)**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@actonma.gov** or call Town Manager's Office (978) 929-6611. For more information about the Acton Community Housing Corporation contact **achc@actonma.gov**.*