



## TOWN OF ACTON AGRICULTURAL COMMISSION

### HYBRID MEETING AGENDA

Mar 26th 2024

6:00 PM

**This is a Hybrid meeting at the Zoom Link below and in Person at Town Hall Room 126:**

**Please click the link below to join the webinar:**

<https://actonma.zoom.us/j/96238078053?pwd=b3ZIY2Q2ZDFna0M5SkFyUmJzSGtTz09>

**Webinar ID: 962 3807 8053**

**Passcode: 840927**

**Or One tap mobile:**

US: +16468769923,,96238078053#,,, \*840927# or +13017158592,,96238078053#,,, \*840927#

**Or Telephone:**

Dial (for higher quality, dial a number based on your current location):

US: +1 646 876 9923 or +1 301 715 8592

International numbers available: <https://actonma.zoom.us/u/kds3yRop9B>

### Mar 26<sup>th</sup> 2024 Meeting Agenda

Reading of Virtual Meeting Advisory

1. Citizen's Concerns
2. Approval of Feb 27th 2024 minutes
3. Review of Comprehensive Ag Plan and Goal Agreement
4. Morrison Farm CR Update and Next Steps
5. Membership in Mass Association of Ag Comms
6. New Property in Consideration
7. Meeting Agenda for April 23rd 2024

Relevant documents for this meeting include:

- 1) Draft Comprehensive Agricultural Plan – Most Recent Revision as of 03/26/2024
- 2) Draft Minutes Feb 27<sup>th</sup> 2024

Complete Archival set of relevant documents can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-12706>

The listed agenda items are those reasonably anticipated by the Chair. All items may not be discussed and other items not listed may arise for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need with as much detail as possible and a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@acton-ma.gov** or call Town Manager's Office **(978)929-6611**.

For more information about the Agricultural Commission, contact NR@acton-ma.gov or 978-929- 6634