

**TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, March 19, 2024, 7 pm, Hybrid (Zoom or Town Hall Room 126)**

Please click on this link to join the Webinar:
<https://actonma.zoom.us/i/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

1. Review & acceptance of February 20 Minutes
2. Concerns from the public
3. Invasive plants, March 2024 — John
4. Ian's Trails Tales, March 2024, and updates
5. Chainsaw training
6. Wheeler Lane tree
7. Geocaching on Conservation Land
8. Other parcel issues, including Camp Acton access road and memorial bench, disc golf, Jenks culvert, Anderson Conservation Land steward
9. Updates
 - A. LSC membership
 - B. ABRHS Senior Community Service Day April 26
 - C. Town things: 2023 Town Report, OSRP, 549 Main St CR, Morrison Farm CR, 2025 CPA funding, Wetherbee Woods 04/21, 05/02, 05/04 events (Susan, Jody)
 - D. Bridges, Board/Bogwalks, Maps, Mowing, Shed, Website
10. Next month's (04/16/24) agenda
11. Evaluate meeting

Upcoming Events:

03/23/24	8 am–4:30 pm, Massachusetts Land Conservation Conference, UMass Amherst
03/26/24	7–8:30 pm, “Conservation in Your Community” online, register w/Mass Audubon
03/27/24	3–4:30 pm, Bumblebee Project Presentation, Giancarla Kalpas, Middlesex Conservation District, Westford Library 7–8 pm, “Found Baby Wildlife” online, Ashley Makridakis, register w/SVT.
	7:30 pm, “Beaver Management in the 21st Century: A New Ecological and Economic Paradigm”, Skip Lisle of Beaver Deceivers, Boxborough Library, Boxborough CT
04/02/24	5–7 pm, First session of 8-week Acton Citizens Police Academy, Public Safety Facility, https://www.acton-ma.gov/ImageRepository/Document?documentID=9474
04/04/24	6:30–8 pm, “Understanding Eastern Coyote Behavior” online, Jon Way, register w/SVT
04/08/24	2:15–4:39 pm, ~93% (Acton) total eclipse of the sun (100% total in 05/01/2079!).
04/17/24	7–9:30 pm, OARS Wild & Scenic Film Festival, Maynard Fine Arts Theaters
04/26/24	9 am–12:30 pm, ABRHS Senior Community Service Day, see agenda item above
04/30/24	Annual Town Election 05/06/24 Annual Town Meeting

Check Out:

“Events of Interest” on the ACT website: <https://actonconservationtrust.org>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov or call Acton's Conservation Department (978) 929-6634