



## **TOWN OF ACTON AGRICULTURAL COMMISSION**

### **HYBRID MEETING AGENDA**

**Dec 26<sup>th</sup> 2023**

**6:00 PM**

**This is a Hybrid meeting at the Zoom Link below and in Person at Town Hall Room 9:**

**Please click the link below to join the webinar:**

<https://actonma.zoom.us/j/96238078053?pwd=b3ZIY2Q2ZDFna0M5SkFyUmJzSGtTZz09>

**Webinar ID: 962 3807 8053**

**Passcode: 840927**

**Or One tap mobile:**

US: +16468769923,,96238078053#,,,,\*840927# or +13017158592,,96238078053#,,,,\*840927#

**Or Telephone:**

Dial (for higher quality, dial a number based on your current location):

US: +1 646 876 9923 or +1 301 715 8592

International numbers available: <https://actonma.zoom.us/j/96238078053?pwd=b3ZIY2Q2ZDFna0M5SkFyUmJzSGtTZz09>

### **Dec 26<sup>th</sup> 2023 Meeting Agenda**

Reading of Virtual Meeting Advisory

1. Citizen's Concerns
2. Approval of Nov 28<sup>th</sup> 2023 minutes
3. Morrison Farm CR Update and Next Steps
4. Comprehensive Ag Plan Update
5. Request for 2 non-resident Associate Commissioners
6. Farmers Meeting
7. New Property in Consideration
8. Membership in Mass Association of Ag Comms
9. Meeting Agenda for Jan 23<sup>rd</sup> 2024

Relevant documents for this meeting include:

- 1) Draft Comprehensive Agricultural Plan – Most Recent Revision as of 12/26/2023
- 2) Draft Minutes 2023\_11\_28
- 3) Morrison Farm CR Revision 6A

Complete Archival set of relevant documents can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-12706>

The listed agenda items are those reasonably anticipated by the Chair. All items may not be discussed and other items not listed may arise for discussion to the extent permitted by law. Reasonable

accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need with as much detail as possible and a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@acton-ma.gov** or call Town Manager's Office **(978)929-6611**.

For more information about the Agricultural Commission, contact [NR@acton-ma.gov](mailto:NR@acton-ma.gov) or 978-929- 6634