

**TOWN OF ACTON**  
**LAND STEWARDSHIP COMMITTEE (LSC) AGENDA**  
**Tuesday, December 19, 2023, 7 pm, Hybrid (Zoom or Town Hall Room 126)**

**Please click on this link to join the Webinar:**  
<https://actonma.zoom.us/j/99695561913>

**From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913**

**To request to speak, telephone users may dial \*9. Computer users may use the “raise hand” feature.**

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be  $\leq$  5 min.)

1. Review & acceptance of November 21 Minutes
2. Concerns from the public
3. Great Hill disc golf — Mike, Melissa Settipani
4. Invasive plants 2023, Part 9 — John
5. Funding options (American Elm, MassTrails, other) — Ian
6. Open Space and Recreation Plan (OSRP) update — Ian, Mike
7. Ian’s Trails Tales, Part 3
8. Nashoba Brook/Bruce Freeman Rail Trail link(s) — Ian, Bob
9. Camp Acton memorial bench — Ian
10. Heath Hen Meadow Rainbow Trail (Mt. Hope) — Ian
11. Other parcel issues
12. Other updates
  - A. Pending Pubs (549 Main Street CR, Morrison Farm CR)
  - B. Bridges, Board/Bogwalks, Maps, Mowing, Chain sawing, Shed, Website
  - C. LSC membership
13. Next month’s (01/16/24) agenda
14. Evaluate meeting

**Upcoming Events:**

12/21/23	• 10:27 pm, Winter Solstice
12/26/23	• The last full moon of 2023
12/31/23	• 12 am-11:59 pm, 64th Concord CBC, learn more at <a href="https://concordcbc.org">https://concordcbc.org</a>
Now	• Acton Conservation Trust Membership Season

**Check Out:**

The ACT website “Events of Interest”: <https://actonconservationtrust.org>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.*

*For the above, or for more information about the LSC, send an e-mail to [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call Acton’s Conservation Department (978) 929-6634*