

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, October 17, 2023, 7 pm, Hybrid (Zoom or Town Hall Room 126)

Please click on this link to join the Webinar:

<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

1. Review & acceptance of August 15 and September 19 Minutes
2. Concerns from the public (Growing the ACT Board)
3. LSC membership (Robbins Mill, Wills Hole, Heath Hen Meadow, Grassy Pond)
4. Invasive plants 2023, Part 7 — John
5. LSC Wiki — John, Bob (10 min),
<http://ec2-44-218-8-154.compute-1.amazonaws.com/aiw>
6. Ian’s items (10 min)
 - A. Water Chestnut Removal Day, Ice House Pond, 09/23
 - B. Kiosk signage
 - C. Ian’s Trails tales, Part 3 (Grassy Pond)
 - D. Other
7. Bulette/Anderson/Town Forest/PCRC discussion (Anderson CR, name(s), sign wording, trails (ACT Service Day, 10/14), description(s) (Bulette sent 07/25))
8. Other parcel issues
9. Updates
 - A. 549 Main Street (Conservation Restriction)
 - B. Morrison Farm (Conservation Restriction, Ag Comm 10/04 meeting)
 - C. Bridges, Board/Bogwalks, Maps, Mowing, Chain sawing, Website
 - D. Open Space and Recreation Plan
10. Next month’s (11/21/23) agenda
11. Evaluate meeting

Upcoming Events:

- 10/18/23 • 5:45-7:45 pm, Evening of Astronomy, NARA, Jody.
• 6:30 pm, Sudbury Valley Trustees Annual Meeting, Framingham Village Hall
(Susan Mitchell-Hardt will receive SVT’s Lifetime Achievement Award)
- 10/21/23 10 am-noon, Adult (≥ 17) Archeology Walk along the Nashoba Brook Trail, Bettina
- 10/28/23 Nighttime, Full Moon
- 10/29/23 6:30-8:30 pm, Full Moon Owl Prowl, Fruitlands, Harvard
- 11/02/23 5:30-8:30 pm, Mass Audubon Annual Meeting,
<https://www.massaudubon.org/about/annual-meeting>
- 11/13/23 7 pm, Town Hall, Acton 250 Committee History Talk, Mary Fuhrer Explores Daily Life in Colonial Acton
- 11/14/23 1:30-3:30 pm, CISMA (Cooperative Invasive Species Management Areas) Fall Meeting, Concord Natural Resources Town Office, 141 Keyes Road
- 11/17/23 noon-1 pm, “Ask the Expert: Birding Migration”, zoom webinar,
<https://www.wgbh.org/events/ask-the-expert-birding-migration>

Check Out:

The ACT website “Events of Interest”: <https://actonconservationtrust.org>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

*For the above, or for more information about the LSC, send an e-mail to **nr@acton-ma.gov** or call Acton's Conservation Department **(978) 929-6634***