

# **TOWN OF ACTON**

## **Assessors Meeting Agenda**

Date: October 3<sup>rd</sup> 2023  
Time: 6:00 P.M.  
Room 46 Town Hall, 472 Main St

### **MEETING AGENDA ITEMS**

#### **Assessor's Business**

#### **Citizen Concerns:**

**Read and approve the following meeting minutes:**

- **August 29, 2023**
- **Review + sign the monthly list of Real Estate, Personal Property, and Motor Vehicle Abatements + Exemptions**

#### **Update from the Principal Assessor**

#### **Executive Session:**

In compliance with Open Meeting Law MGL 30A Section 21 Rule 7 ("to comply with, or act under the authority of, any general or special or federal grant-in-aid requirements") to discuss, review and sign statutory exemptions, all Clauses found under M.G.L Chapter 59, Section 5, including Community Preservation Act, M.G. L Chapter 59 Section 60 and pending real estate, personal property and motor vehicle abatements.