



## **TRANSPORTATION ADVISORY COMMITTEE (TAC) AGENDA**

**Wednesday, August 30, 2023  
7:30 PM – 9:00 PM  
Virtual Meeting**

### **Participate Remotely:**

**Please click the link below to join the webinar:**

<https://actonma.zoom.us/j/98640789379>

Or One tap mobile :

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Dial(for higher quality, dial a number based on your current location):

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Webinar ID: 986 4078 9379

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**Telephone users may dial \*9 to request to speak after joining the meeting. Computer and app users may use the “raise hand” feature to request to speak.**

### **AGENDA:**

**(We will start with Special Business at this meeting to accommodate our visitors.)**

#### **I. Regular Business [some may be postponed to following meeting]**

1. Shared concerns (if a visitor or member brings concern(s) not on the agenda)
2. Announcements
3. Select Board update from liaison
4. Review of minutes
5. Administrative details such as membership - seeking at least one new member
6. Sidewalk update (as needed)
7. Bicycle update (as needed). Includes Adaptive Bike Coalition and Nashoba Regional Greenways. Need a committee lead on this.
8. Train station update (as needed)
9. Senior and Social Services Center update (as needed)

#### **II. New/Special Business**

1. Nashoba Regional Greenway project update/discussion
2. TIP Amendment 11 – Letters of support

3. Updates from Engineering Department
4. Sidewalks and safety
  - a. Citizen's request for pedestrian crossings/signage at Parker@School Street.
  - b. Citizen's request for pedestrian crossings/signage/speed bumps on Stow Street.
5. Discussion on Brook Street pedestrian/bicyclist safety considerations
  - a. Partial one-way possibility (Jim Snyder-Grant)
6. Acton Transportation Action Plan
7. Update/discussion on microtransit solutions
8. South Acton Vision and Action Plan
9. Kelley's Corner
10. Regional Transit Authority legislation
11. Bruce Freeman Rail Trail Route 2 Crossing

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and including a way we can contact you if we need more information. Please allow advance notice. Send an email to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978) 929-6611*

*Acronyms:*

*ADA= Americans with Disability Act*

*ARPA= American [COVID-19] Recovery Program Act*

*Boston MPO= Boston Metropolitan Planning Organization, the part of MassDOT that disburses federal transportation funds*

*BAG= Bicycle Advisory Group (formed January 2021)*

*CMAQ= Congestion Mitigation and Air Quality*

*COD= Commission on Disabilities*

*COVID= Novel Coronavirus 2019 causing a worldwide pandemic in 2020*

*CTPS= Central Transportation Planning Staff, within the Boston MPO, within MassDOT*

*\*Landline= a signage and wayfinding project to connect communities by bike and pedestrian, by MAPC and MassTrails of MassDOT.*

*MAGIC= Minuteman Advisory Group on Interlocal Coordination, which is our 13-town subregion of the Metropolitan Area Planning Council*

*MAPC= Metropolitan Area Planning Council*

*MassDOT=Massachusetts Department of Transportation*

*NRG=Nashoba Regional Greenways Coalition*

*SATSAC= South Acton Train Station Advisory Committee*

*TAC= Transportation Advisory Committee*