

**TOWN OF ACTON**  
**LAND STEWARDSHIP COMMITTEE (LSC) AGENDA**  
**Tuesday, July 18, 2023, 7 pm, Hybrid (Zoom or Town Hall Room 9)**

Please click on this link to join the Webinar:  
<https://actonma.zoom.us/j/99695561913>

**From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913**

**To request to speak, telephone users may dial \*9. Computer users may use the “raise hand” feature.**

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be  $\leq$  5 min.)

1. Review & approval of June 20 Minutes
2. Concerns from the public
3. Invasive plants 2023, Part 5 — John
4. “Rooted in Mass” volunteers (06/23 inquiry) — Bettina
5. Parcel issues
6. Updates
  - A. 549 Main Street
  - B. Open Space and Recreation Plan — Mike, Bettina
  - C. Morrison Farm Conservation Restriction
  - D. Bridges, Board/Bogwalks, Maps, Mowing, Chain sawing, Website
  - E. LSC membership
7. Next month’s (08/15/23) agenda
8. Evaluate meeting

**Upcoming Events:**

- 07/24/23 6:30 pm, Sunset Art Hike with Rachel Hayes, Fruitlands, Harvard, MA  
07/25/23 7 pm, Acton’s Climate Action Plan Annual Update, Zoom,  
<https://actonma.zoom.us/meeting/register/tZ0lceCqqTMvGNCI4q8fcpp8K1FgRsjdfa0K#/registration>  
07/28/23 Through 08/06/23, International Monarch Monitoring Blitz  
<http://www.cec.org/international-monarch-monitoring-blitz/>  
07/29/23 (and later dates) 10 am-4 pm, Fairy Forest, Fruitlands, Harvard, MA  
08/05/23 9:15 am, Ride for the Rivers, Nashoba Valley Peddlers,  
<https://sudbury-assabet-concord.org/riverfest-2023/ride-for-the-rivers>  
08/13/23 1 pm, Carlisle Trail Walk (~ 3h), carlisletrails@comcast.net  
08/20/23 7:30 am, New England Tour de Cure (in Acton beginning ~8:30 am)

**Check Out:**

The ACT website “Events of Interest”: <https://actonconservationtrust.org>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.*

*For the above, or for more information about the LSC, send an e-mail to [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call Acton’s Conservation Department (978) 929-6634*