

**TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, June 20, 2023, 7 pm, Hybrid (Zoom or Town Hall Room 9)**

Please click on this link to join the Webinar:

<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be \leq 5 min.)

1. Review & approval of May 16 Minutes
2. Concerns from the public
3. Chair, Vice-Chair, Clerk election
4. Invasive plants 2023, Part 4 — John
5. Acton Nature Guide — Bettina (<https://www.actonpip.org/events/nature-walks>)
6. Trail maintenance — John
7. Other parcel issues
8. Updates
 - A. 549 Main Street
 - B. Open Space and Recreation Plan — Mike, Bettina
 - C. Morrison Farm Conservation Restriction
 - D. Bridges, Board/Bogwalks, Maps, Mowing, Chain sawing, Website
 - E. LSC membership, Mission Statement
9. Next month's (07/18/23) agenda
10. Evaluate meeting

Upcoming Events:

06/21/23 10:57 am, Summer Solstice, outside

06/22-25 Acton Lions Town Fair, School Street Field

06/30/23 1-3 pm, I Hiked Acton's Trails Book Club, Arboretum (See Memorial Library)

Check Out:

The ACT website “Events of Interest”: <https://actonconservationtrust.org>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

*For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov
or call Acton's Conservation Department (978) 929-6634*