

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, April 18, 2023, 7 pm, Hybrid (Zoom or Town Hall Room 9)

Please click on this link to join the Webinar:
<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be \leq 5 min.)

1. Review & approval of February 21 and March 21 Minutes
2. Concerns from the public
3. Invasive plants 2023, Part 3 — John
4. LSC membership, Town Coordinator
5. Trail arrows and signs
6. Board/Bogwalks: B&G Trail observation platform
 - Arboretum bogwalk
 - Others
7. Other parcel issues
8. Updates
 - A. Open Space and Recreation Plan — Mike, Bettina
 - B. Morrison Farm Conservation Restriction
 - C. Bridges, Maps, Mowing, Chain sawing, Website
9. Next month's (05/16/23) agenda
10. Evaluate meeting

Upcoming Events:

04/22/23 Earth Day, 10 am-1 pm, Acton Water District Open House, AWD Treatment Plant, 8 Post Office Square Behind, including tours of 549 Main Street, prizes!

04/25/23 7 am-8 pm, Town Election

04/28/23 9:30 am – 12:30 pm, ABRHS Senior Community Service Day

05/01/23 7 pm, Annual Town Meeting (vote on CPA projects), ABRHS Auditorium

05/06/23 1-3 pm, ACT Community Service Day, Stonefield Farm Trail, 20 Main Street (parking)

05/12-13/23 Mass Audubon Bird-a-Thon

05/13/23 10 am, West Acton 5K & Fun Run

05/17/23 9-11 am, Sudbury Valley Trustees (SVT) Senior Walk, Arboretum

06/10/23 9:30 am-noon, ACT Pratts Brook Nature Walk w/Boot Boutwell

Check Out:

The ACT website “Events of Interest”: <https://actonconservationtrust.org>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov or call Acton's Conservation Department (978) 929-6634