



**250 COMMITTEE AGENDA
WEDNESDAY, FEBRUARY 22, 2023, 7:00 PM
TOWN HALL, 472 MAIN STREET, ROOM 9**

REMOTE PARTICIPATION: From a computer, use the link to join the public meeting:

<https://link.edgepilot.com/s/f83cb57a/NTEAUxZ0sUaLDsB4f5VukQ?u=https://actonma.zoom.us/j/81741134640>

or from a telephone, dial (646) 876-9923 and enter Webinar ID: 817-4113-4640. Telephone users may dial *9 to request to speak. Computer and app users may use the “raise hand” feature to request to speak.

I. Regular Business

1. Residents' concerns
2. Minutes: Review and Approve the minutes from January 26, 2023

II. New/Special Business

- a. Updates on Stakeholder Inventory (Alissa and Pam)
- b. Breakout Working session on Stakeholder Prioritization & Involvement
- c. Continue discussion on outreach to other Towns and Entities
- d. Speakers Update (Zoey & Bob)
- e. Partner Update (Anne)
- f. Collection of any new items

III. Administrative Matters and updates

- a. Committee Size & Approach to adding membership.
- b. Next Meetings: all in Room 9 at 7:30 PM
 - i. March 13th
 - ii. March 27th
 - iii. April 24th
 - iv. May **TBD**
 - v. June 26th
 - vi. July 31st
 - vii. August 31st
 - viii. September 25th
 - ix. October 30th
 - x. November 27th
 - xi. December **TBD**

Additional materials can be found here: <https://acton-ma.gov/763/Acton-250-Committee>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to: Acton250@actonma.gov.