



## **TOWN OF ACTON AGRICULTURAL COMMISSION**

### **HYBRID MEETING AGENDA**

**Dec 27, 2022**

**6:00 PM**

**This is a Hybrid meeting at the Zoom Link below and in Person at Town Hall Room 9:**

**Please click the link below to join the webinar:**

<https://actonma.zoom.us/j/96238078053?pwd=b3ZIY2Q2ZDFna0M5SkFyUmJzSGtTZz09>

**Webinar ID: 962 3807 8053**

**Passcode: 840927**

**Or One tap mobile :**

US: +16468769923,,96238078053#,,,,\*840927# or +13017158592,,96238078053#,,,,\*840927#

**Or Telephone:**

Dial(for higher quality, dial a number based on your current location):

US: +1 646 876 9923 or +1 301 715 8592

International numbers available: <https://actonma.zoom.us/j/96238078053?pwd=b3ZIY2Q2ZDFna0M5SkFyUmJzSGtTZz09>

### **Dec 27th 2022 Meeting Agenda**

#### **Reading of Virtual Meeting Advisory**

- 1. Citizen's Concerns**
- 2. Approval of Nov 22<sup>nd</sup> minutes**
- 3. New Property in Consideration**
- 4. 2023 OSRP goals and Discussion**
- 5. Farmers Forum Discussion**
- 6. Morrison Farm Discussion**
- 7. Ag Comm Logo, Brochure, and Ag Comm Event Posters**
- 8. Comprehensive Agricultural Plan**
- 9. Meeting Agenda for Jan 24<sup>th</sup> 2023**

Relevant documents can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-12706>

The listed agenda items are those reasonably anticipated by the Chair. All items may not be discussed and other items not listed may arise for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need with as much detail as possible and a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@acton-ma.gov** or call Town Manager's Office **(978)929-6611**.

For more information about the Agricultural Commission, contact **NR@acton-ma.gov** or 978-929- 6634