



ACTON COMMUNITY HOUSING CORPORATION

**AGENDA**

TUESDAY, SEPTEMBER 13, 2022, 4:00 PM

**\*VIRTUAL MEETING\***

**This Open Meeting of the Acton Community Housing Corporation is being conducted remotely consistent with the Legislative Acts of 2022, Chapter 107, An Act Relative to Extending Certain State of Emergency Accommodations.**

**To Participate Remotely:**

- **From a computer:** Click on the link below to join the public meeting:  
<https://actonma.zoom.us/j/96982265692>
- **From a telephone:** Dial (646) 876-9923 and enter Webinar ID: 969 8226 5692#

To request to speak after joining the meeting, computer and app users may use the “raise hand” feature; telephone users may press \*9.

- I. **4:00 pm Appointment:** Kelley Cronin, Executive Director, Acton Housing Authority re additional contribution toward Town's local share for McManus Manor project, 362-364 Main Street.

II. **Regular Business**

- Minutes of July 12, 2022: Approve
- Monthly financial reports through July 31 & August 31, 2022: Accept
- Regional Housing Services Office update
- Chairman update
- Member reports

III. **New Business**

- Community Preservation Committee - Respond to CPC Chairman's request for ACHC's anticipated Community Preservation Act near-term funding needs (next 3-5 years).
- ACHC use of funds: Discussion of developing written guidance for future financial commitments to affordable housing projects and other housing-related work

IV. **Old Business**

- MBTA communities, multi-family zoning requirement: issuance of final guidelines, Town formation of task force.
- Project updates (if any)

V. **Future Agenda Items**

- To be determined

Additional meeting information will be available at:  
<http://doc.acton-ma.gov/dsweb/View/Collection-15648>

**Next Meeting: Tuesday, October 11, 2022**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@actonma.gov** or call Town Manager's Office (978) 929-6611. For more information about the Acton Community Housing Corporation contact **achc@actonma.gov**.*