



TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, July 26, 2022, 7 pm, Hybrid (Zoom or Town Hall, Room 9)

Please click on this link to join the Webinar:

<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

I. Regular Business

1. Review & approval of June 21 Minutes
2. Concerns from the public
3. Electronic Systems and Equipment Acceptable Use Policy Acknowledgement – John Watlington
Link to document on Docushare <http://doc.acton-ma.gov/dsweb/Get/Document-82617/Electronic%20Systems%20%20Equip.%20Acceptable%20Use%20Policy.pdf>

And the signature page below will also be discussed:

Electronic Systems and Equipment Acceptable Use Policy Acknowledgement
I have received and agree to abide by the above policy. I understand and agree that:

1. All electronic communication systems including e-mail and Internet as well as all information or attachments transmitted, received or stored in these systems, are the property of the Town of Acton;
2. Such systems are to be used solely for job-related and not for personal purposes;
3. I have no expectation of privacy in connection with the use of this equipment or the transmission, receipt, or information stored in such equipment;
4. I will not use a code, access a file, or retrieve any stored communication unless authorized;
5. The Town of Acton may access or monitor my use of this equipment or systems at any time at its discretion. Such monitoring may include printing and reading all email, attachments, downloaded files and web sites visited or information or data entering, leaving, or stored in these systems.

Initial: A handwritten signature in black ink, appearing to read 'J.W.'

4. LSC Mission Statement 2022 Revision
5. Invasive plants 2022, Part 5 — John
6. Parcel issues
 - A. Spring Hill trail reroute
 - B. Nashoba Brook bridge, Wheeler Lane equipment
 - C. Heath Hen Meadow bridge
 - D. Other
7. Updates
 - A. Maps, including North Acton, Robbins Mill, Guggins/Wright Hill, Caouette-Simeone Trail Map
 - B. Town Hall: Conservation organization — Bettina
 - C. Website
 - D. Acton's Open Space and Recreation Plan (OSRP)
 - E. LSC membership
8. Next month's (08/16) agenda
9. Evaluate meeting

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Upcoming Events:

07/27 10-11 am, Walking Tour of Ice House Pond, Bettina, registration required:
<https://actonmemoriallibrary.assabetinteractive.com/calendar/2022-july/>
Weed Warrior Workdays, 9-11 am: 07/28 (knotweed), Gowings Swamp, Concord; 08/04
(bittersweet), Smith CL, Littleton and Harvard; 08/10 (glossy buckthorn), Memorial Forest,
Sudbury; registration required, Sudbury Valley Trustees, svtweb.org.

The ACT website features “Events of Interest”: <https://actonconservationtrust.org>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person meetings, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can, and include a way we can contact you if we need more information.

Please allow advance notice.

*For the above, or for more information about the LSC, send an e-mail to **NR@actonma.gov** or call
Acton’s Natural Resources Division (978) 929-6634*