



CONSERVATION COMMISSION AGENDA **Amended**

September 1, 2021

**7:15 PM**

Virtual Meeting

**To join the meeting use following link:** <https://zoom.us/j/97853330690>

iPhone one-tap : US: +13126266799,97853330690# or 16468769923, 97853330690#

Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 876 9923 or +1 301 715 8592 or +1 408 638 0968 or  
+1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

**Webinar ID: 978 5333 0690**

**7:15 Notice of Intent: Taylor Road Sidewalk:** continued from Aug. 18

**7:20 Notice of Intent: Fletcher Court Subdivision:** continued to September 15 at 7:40 PM

**7:30 Amended Order of Conditions: 9 School Street**

*Request to Amend an Order of Conditions for 9 School Street, DEP File Number 85-1287, issued on 09-17-2020. As requested by the Historic District Commission, one multifamily dwelling with six units is now proposed, increasing the impervious roof area by 177 S.F. This increase is accounted for in the revised drainage calculations. The parking areas and walkways have also been modified to accommodate the new building,*

**7:45 Notice of Intent: 180 Newtown Road/**13 Arlington**, Grassy Pond Brook Boardwalk**

*Department of Natural Resources for a project at 180 Newtown Road, (town atlas plate D3, parcel 10). The project is the construction of a 4 foot wide and 80 foot long boardwalk. Work will occur within bordering vegetated wetlands and across Grassy Pond Brook.*

**Consent Items**

Minutes: August 18, 2021: reviewed by TM, AG, TM, CK

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-13008>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to*

**manager@acton-ma.gov** or call Town Manager's Office **(978)929-6611**

For more information about the Conservation Commission, contact [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call 978-929-6634.