



## DOG PARK COMMITTEE MINUTES

Thursday February 18, 2021 4:00 PM

Virtually via Zoom

Minutes: Luisa

### **Present:**

- Tom Gillispie, Chair
- Karen Martin, Vice-Chair
- Fred Kinch
- Clare Siska
- Luisa Callahan
- Selby
- Cathy Fotchman
- Joe Will
- Mike Perry

### **Members of the Public:**

- Alissa Nicols

Chair Tom Gillispie called the meeting to order at 4:05 PM and reviewed the virtual meeting protocols.

### **I. New Business**

- Alissa Nicols Defrief - Walters inquiry of the money needing to come from the town - This is unlikely at the moment .
- Question - can the project go forward without the stanton money? Project is not in jeopardy of going forward without the Stanton Grant.
- Matt Post brought up the question of if we are We will be shovel ready. Plans need to be approved for it to be shovel ready.
- Alissa will bring back the information to provide clarification of the letter. Is the town paying the water hook up? - Town does not have a water department, and therefore would not be able to pay.
- Letter to the CPC would be a next step.
- Question came up: How many people would use the dog park? The numbers of dogs that are registered in the town, as well as a questionnaire of how many people said they would use it would be a good gage in determining numbers. People from surrounding towns may also be using the dog park.

- a. Responses:
  - i. Usage - To establish usage data we can speak to another park about usage. Possible parks that are the same size to contact - Maynard and Ayer.
  - ii. Stanton Grants -
  - iii. Town and Neighbors - At this time nothing else needs to be provided. Any concerns should be directed to the board of selectmen.
  - iv. Any changes to application - Board will establish the list of the priorities for the design in order to achieve the \$25,000 budget.
2. Update from AHA meeting (Fred/Karen) - Meeting will take place Tuesday February 23, 2021
3. Communications Update (Clare) - Updates on where we stand with CPC and the fund drive will be added to communications once they are finalized.
4. Financial Report (Karen) - no updates
5. Friends of ACDP (Cathy) - Updates have been made. Acton Recreation Department will also be updated with the Fund Drive information.

II. **Regular Business**

1. Review of previous meetings' minutes
  - a. 02/04 – Karen – likely approve at 3/4 meeting
  - b. 01/21 - Clare

III. **Old Business**

1. None

IV. **Schedule Future Business**

1. 3/4 - Mike

V. **Citizens' Concerns**

1. Time permitting, members of the public are welcome to provide input or raise questions or concerns about the committee's work.

Additional materials can be found at <http://doc.acton-ma.gov/dsweb/View/Collection-10364>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail*

*as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978) 929-6611*

For more information about the Acton Dog Park Committee, visit <http://www.acton-ma.gov/604/Dog-Park-Committee> or <https://www.facebook.com/ADPCActon/>, or email [ADPC@acton-ma.gov](mailto:ADPC@acton-ma.gov)

### **Adjournment**

The meeting was adjourned at 5:30 PM.

Respectfully submitted,

Luisa Callahan