

**TOWN OF ACTON  
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA**

Tuesday, August 17, 2021, 7 pm, Town Hall, Room 9

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be  $\leq$  5 min.)

**I. Regular Business**

1. Review & approval of July 20 minutes
2. Citizens' concerns

**II. New/Special Business**

3. "NOTICE TO DOG OWNERS" sign— Bettina
4. Blazing
5. Personnel needs
6. 2022 CPA proposals
7. Invasives, continued — John

**III. Additional Regular Business**

8. Parcel issues
  - A. Canoe Launch care
  - B. Heath Hen Meadow boardwalk, bridge
  - B. Other
9. Website issues, if any
  - A. Advertise for personnel
  - B. Other
10. Maps update, if any
11. Next month's (September 21) agenda
12. Evaluate meeting

**Upcoming events:**

08/19/21 Mass Audubon Duck Derby, <https://www.massaudubon.org>

09/01/21 Sudbury Valley Trustees virtual replays: "Birds, Bees & Butterflies in the Garden", "Lives of Beavers", "Using Trail Cameras to Learn about Wildlife", "Magical Monarchs", "Tangling with Vines: New England's Climbing Plants", "Improve Your Nature Photos", "Are 'Alien' Plants Bad?", "Owls of Massachusetts" (by Acton's Andy Magee). Register for any of these at [svtweb.org](http://svtweb.org)

09/20/21 • 8 am-3 pm, Chainsaw Training (tentative), site TBD

(Reminder: Remove outdated Covid signs from parcels.)

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.*

*For the above, or for more information about the LSC, send an e-mail to [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call Acton's Natural Resources Department (978) 929-6634*