



## CONSERVATION COMMISSION AGENDA

April 7, 2021

**7:15 PM**

Virtual Meeting

To join the meeting use following link: <https://zoom.us/j/97853330690>

iPhone one-tap : US: +13126266799,97853330690# or 16468769923, 97853330690#

**Webinar ID: 978 5333 0690**

### Regular Business

#### **7:15 Meeting Guidelines**

#### **7:20 Notice of Intent:** 47 Conant Street

Continued from the March 17 meeting

#### **7:30 Request for Determination:** 37 Mohegan Road

*Applicant Curtis Warrington for a project at 37 Mohegan Road, town atlas plate no. D2, parcel 133-1. The project is the construction of an in-ground pool, patio and pergola, within 100 feet of wetlands.*

#### **7:45 Notice of Intent:** Harris St Sidewalk

*Applicant is the Town of Acton Department of Public Works for a proposed project for the construction of a sidewalk along the northern shoulder of Harris Street between Alexandra Way and Main Street. Portions of the sidewalk are within the 100 foot wetlands buffer zone.*

#### **8:00 Notice of Intent:** 9 Adeline Way

*Applicant William Barker for a project at 9 Adeline Way, atlas plate J3, parcel 7-5. The proposed project is to extend the existing drain outlet and fill in parts of the backyard to make it level and usable for the owners. A 1:1 boulder slope is proposed to bring the backyard grade up and stabilize the slope. All work will be done within the 100 foot buffer zone.*

#### **8:05 Notice of Intent:** 12 Spring Hill Road

Continued from the March 17 meeting

**Consent Items:** Minutes: March 3, 2021, in process

March 17, 2021, in review

March 24, 2021, in process

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-12998>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@acton-ma.gov** or call Town Manager's Office (978)929-6611*

For more information about the Conservation Commission, contact [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call 978-929-6634.