



ACTON COMMUNITY HOUSING CORPORATION  
AGENDA

MONDAY, SEPTEMBER 21, 2020 4:00 PM  
**\*VIRTUAL MEETING\***

**Note:** The Town of Acton in response to the COVID-19 (Corona Virus) is currently following the guidance from the Acton Board of Health, Massachusetts Department of Public Health and the CDC regarding the virus and steps communities can take to prevent the spread. The Town Hall is closed to the public. Audio will be broadcast live on the radio on WAEM 94.9 FM.

**To Participate Remotely:**

- **From a computer:** Click on the link below to join the public meeting  
Webinar: <https://zoom.us/j/99127580217>
- **From a telephone:** Dial (646) 876-9923 and enter Webinar ID: 991-2758-0217#

Telephone users may press \*9 to request to speak after joining the meeting. Computer and app users may use the “raise hand” feature to request to speak.

**I. Regular Business**

- Minutes of August 10, 2020
- Financial Report
- Regional Housing Services Office Update
- Chairman Update

**II. New Business**

- Financial overview
- ACHC programs: discussion of updates to capital assistance & closing cost programs
- Gabriel Lane capital assistance request: ratification of Chairman authorization

**III. Old Business**

- 446 Massachusetts Avenue
- Piper Lane
- Other project updates

**IV. Future Agenda Items**

Next Meeting: Monday, October 19, 2020

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611. For more information about the Acton Community Housing Corporation contact [achc@actonma.gov](mailto:achc@actonma.gov)*