



## OPEN SPACE COMMITTEE AGENDA

Friday, September 4, 2020

7:30 AM

\*VIRTUAL MEETING\*

Note: The Town of Acton in response to the COVID-19 (Corona Virus) is currently following the guidance from the Acton Board of Health, Massachusetts Department of Public Health and the CDC regarding the virus and steps communities can take to prevent the spread. The Town Hall is closed to the public.

Please click the link below to join the webinar:

<https://zoom.us/j/92847015079>

Or iPhone one-tap : US: +16468769923,,92847015079# or +13017158592,,92847015079#

Or Telephone: Dial(for higher quality, dial a number based on your current location):

US: +1 646 876 9923 or +1 301 715 8592 or +1 312 626 6799 or +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 928 4701 5079

International numbers available: <https://zoom.us/u/abq3sXcluJ>

### I. **Regular Business**

1. Review meeting minutes of Friday, March 6, 2020 and Thursday, July 2, 2020.

### II. **New/Special Business**

1. Discussion: Special Town Meeting Vote on the proposal to acquire the 4 Piper Lane, 6 Piper Lane and 4 Piper Lane Rear parcels and a 40-foot-wide Right of Way on the eastern side of the 90 School Street parcel from Piper Lane LLC.
2. Review of Comment Letter to Community Preservation Committee (CPC) on the 2021 Town of Acton Community Preservation Act Plan.
3. Update on Stonefield Farm. Review of grant support letter for Boston Area Gleaners.
4. Brief Review as Necessary: 53 River Street, Triangle Farm, Hebert Farm, Wetherbee Street.
5. Presentation by Dog Park Committee.

### III. **Consent Items**

None

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**IV. Executive Session**

None

**V. Next Meeting:** TBD

Additional materials can be found here: None

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611*

For more information about the Open Space Committee contact Tom Tidman at  
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