



## CONSERVATION COMMISSION AGENDA

May 6, 2020

3:00 PM

ACTON TOWN HALL

472 MAIN STREET

**Virtual Meeting**

**See page 2 for invitation to Zoom Meeting**

### **Regular Business**

**3:00 Notice of Intent:** 66 Harris Street, North Acton Fire Station (*continuance*)

**3:15 Notice of Intent:** 6 Partridge Pond Road: (*Continuance*)

**3:30 Request for Determination:** 75 Spruce Street (Twin School)

Acton-Boxborough Regional School District, for a project at 75 Spruce Street, (*town atlas plate E2, parcel 247*). *The work consists of the Enabling Plan portion of the Twin School project, allowing portions of the work to be completed over the summer to ensure that the construction site and the school is safely separated as the project progresses. Resource area concerns include "Bordering Vegetated Wetland, Riverfront Area, and Bordering Land Subject to Flooding.*

### **Special Business: None**

### **Consent Items**

Certificate of Compliance:

Minutes: 04-01-2020: reviewed by TM, ZC, CK

04-15-2020 reviewed by TM, ZC, CK

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-11843>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@acton-ma.gov](mailto:manager@acton-ma.gov) or call Town Manager's Office (978)929-6611*

For more information about the Conservation Commission, contact [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call 978-929-6634.

*You are invited to a Zoom webinar.*

*When: This is a recurring webinar*

*Topic: Conservation Commission*

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