



## CONSERVATION COMMISSION AGENDA

March 4, 2020

7:15 PM

ACTON TOWN HALL

472 MAIN STREET

Room 204

### **Regular Business**

#### **7:15 Request for Determination: 97 Windsor Ave.**

*Joseph Maletti for a project at 97 Windsor Ave. (town atlas plate F2-B, parcel 109). The project is the construction of a fence around the perimeter of the back yard. Work will occur within 2 feet of wetlands.*

#### **7:30 Notice of Intent: 8 & 10 Post Office Square, rescheduled for March 15, 7:30 PM**

### **Special Business:**

- Discussion: Septic System Policy
- Discussion: DEP Guidelines for the “Effective Use of Enforcement Orders”

### **Consent Items**

**Certificate of Compliance:** 6 Partridge Pond Road, DEP No. 85-1120

**Minutes:** February 19, 2020: pending

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-11738>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@acton-ma.gov](mailto:manager@acton-ma.gov) or call Town Manager's Office (978)929-6611*

*For more information about the Conservation Commission, contact [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call 978-929-6634.*