

# **TOWN OF ACTON**

## **Assessors Meeting**

Date: December 4, 2019

Time: 5:30 P.M.

Place: 472 Main Street, Room 46

### **MEETING AGENDA ITEMS**

#### **Assessor's Business**

- Citizen's concerns/correspondence/appointments.
- Review and approve Minutes of October 3, 2019, November 6, 2019
- Review & sign the monthly list of Real Estate, Personal Property, and Motor Vehicle abatements/exemptions.

Motor Vehicle Batch 403	\$ 4,985.17
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#### **Executive Session:**

In compliance with Open Meeting Law MGL 30A Section 21 Rule 7 ("to comply with, or act under the authority of, any general or special or federal grant-in-aid requirements") to discuss, review and sign statutory exemptions, all Clauses found under M.G.L Chapter 59, Section 5, including Community Preservation Act, M.G. L Chapter 59 Section 60 and pending real estate, personal property and motor vehicle abatements.