



## **Commission on Disabilities Board**

### **AGENDA**

November 19th, 2019, 10 am - 12pm

Rrm.126 Town Hall

#### **I. Regular Business**

1. Accept minutes October 2019

##### **2. Announcements**

a. Grant status ... Austin

#### **II. New Business**

1. Report Selectperson .... Joan Gardner

2. Report TMIC & Town meeting status... Ann Corcoran

3. Report. Mass Consortium on Disabilities news...Lisa

4. Report of Arboretum planting, Handbook redo work

5. ADA compliance issues (variance & citizen concern)

#### **III. Citizen Concerns**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call the Town Manager's Office, or contact chair Ann Corcoran, [nancy57@aol.com](mailto:nancy57@aol.com) 978-263-2303*