



## TOWN OF ACTON BOARD OF HEALTH AGENDA

October 16, 2019

7:30 P.M.

Room 9, Acton Town Hall, 472 Main Street

### I. **Regular Business**

1. None

### II. **New/Special Business**

2. 7:30 P.M., AB School- C.T Douglas and Paul P Gates Elementary School- Variance Request for Septic System

### III. **Consent Items**

3. None

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice.*

For more information about Board of Health contact  
health @actonma.gov or 978-929-6632