



# *Town of* **Acton** *Massachusetts*

## **Finance Committee**

March 5th, 2019 @ 7:30pm  
Public Safety Facility, 371 Main Street  
Emergency Operations Center

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### **Public Participation**

**ABRSD Input on Warrant Articles**  
Anticipate Peter Light and/or David Verdolino

**Second Quarter Financial Update**  
Presented by Brian McMullen and/or Steven  
Barrett

**Warrant Articles Discussion**  
Votes to Recommend or Not Recommend Articles

**Finance Committee Business**  
**Open Meeting Law Complaint(s)**  
**Minutes**  
**Liaison Reports**  
**PoV Outreach**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611*