

**CONSERVATION COMMISSION
AGENDA
January 16, 2019
7:15 PM
ACTON TOWN HALL
472 MAIN STREET
Room 204**

7:15 Notice of Intent: 6 Colonial Path 85-1244, Continuance

7:20 Notice of Intent: 530 Main Street, 85-1247, Continuance

7:40 Presentation: 53 River Street

8:10 Amended Order of Conditions: Bruce Freeman Rail Trail, 85-1149

8:15 Discussion: Definition of "Like Structures"

Minutes:

December 19, 2018: TM, JS, TMc

January 2, 2019: pending

November 7, 2018: amended

Filing documents may be accessed through the following link:

<http://doc.acton-ma.gov/dsweb/View/Collection-10362>