

# **TOWN OF ACTON**

## **Assessors Meeting**

Date: October 4, 2018  
Time: 6:00 P.M.  
Place: 472 Main Street Room 46

### **MEETING AGENDA ITEMS**

#### **Assessor's Business**

\*Citizen's concerns/correspondence/appointments.  
n/a

\*Review + sign any pending commitments  
n/a

\*Review + sign the monthly list of Real Estate, Personal Property, and Motor Vehicle abatement/exemptions.

Batch 06222018	\$-8,505.88
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Motor Vehicle #MV382	\$1,638.80
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\*VCC Memo/correspondence

#### **Executive Session**

\*Review + sign any pending Real Estate, Personal Property, and Motor Vehicle abatements/exemptions for various properties

\*Review + sign statutory exemptions:  
All clauses found under M>G>L> Chapter 59, Section 5, including Community Preservation Act

