# TOWN OF ACTON LAND STEWARDSHIP COMMITTEE (LSC) AGENDA

Tuesday, April 16, 2019, 7 p.m. Town Hall Room 9

(Discussion time limits are in parentheses. If no limit shown, discussion should be  $\leq 5$  min.)

#### I. Regular Business

- 1. Citizens' concerns
- 2. Review and approval of March minutes

### II. <u>New/Special Business</u>

- 3. Conveying Committee decisions
- 4. Assabet River boardwalk Bettina
- 5. Parcel Business
  - A. Nagog Hill trail improvements Dale (20 min)
  - B. New stewards?
  - C. Workparties?
  - D. Other
- 6. Acton Trails website
  - A. Progress with moving website to new server
  - B. Progress with finding new website guru
  - C. Other
- 7. Online maps new features Mapping Group

## III. Additional Regular Business

- 8. Next month's (May 21) agenda
- 9. Evaluate meeting

### **Upcoming events:**

04/18/19	7-8:45 pm, Bay Circuit Trail program, Dan Brielman, Acton Memorial Library
05/03/19	9:45 am-12:45 pm, HS Senior Community Service Day
05/06/19	8 am-3 pm, MIIA Chainsaw basic training, Town Hall, Room 204
05/07/19	8 am-4 pm, MIIA Chainsaw storm cleanup training, Town Hall, Room 9
05/17/19	5:30-7:30 pm, Town Volunteer Appreciation Reception, NARA (05/10 RSVP)

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov or call Acton's Natural Resources Department (978) 929-6634